















### **Christmas Corner**

Chairperson: Arlene Anderson 905-692-3579

Committee: Shirley Allen, Rachel Anderson, Donna Mitchell, June Phillips

### **Photography**

Chairperson: Gerry Fuchs 905-692-4153

Committee: Patty Atkinson, Brian Arnold, Claude Eybel, Lucy Gris, Bev Henson Garvey, Mark Hodges, Hilde Martin, John Vandermeulen, Al Vasseur

### **Culinary Arts**

Chairperson: Wilma Switzer 905-692-4313

Committee: Pat Echlin, Julie Fleet, Myrna Martin, Carol Mayner, Sylvia McGee, Debbie MacDonald, Marge Mitchell, Sam Smit, Elizabeth Spaan, Brian Switzer

### **Antiques**

Chairperson: Marjorie Baker 905-692-3234

Committee: Ron Carter, Barb Cruickshank, Judy, Larissa & Michael Kostal, Anne & Larry Martin, Al & Gwen Vasseur, Jennifer & Tiffeni Zicari

### **Wood Carving**

Chairperson: Chris Penner 905-679-3705

### **Wine Making**

Chairperson: Albert Gris 905-692-4563

Committee: Ruth & Gerry Fuchs

### **Junior Department**

Co-Chairs: Mya Nichols 289-808-9307

Nicole Colterman 905-975-9581

Committee: Denise Besic, Kris Colterman, Aaron McCormack, Adam Montreuil, Rhoda Sinasac, Donna Wark, Tilly Wark

### **Elementary School Department**

Chairperson: Louisa Connors

For Information Please Contact the Fair Office 905-692-4003

Committee: Stephanie Connors, Barb DeGrow, Sherm Gavidon, Barb Laughland, Bev Morrison, Makayla Sommer, Michelle & Amelia Timson

### **Pet Show**

Chairperson: Sue Murphy 905-692-3215

Committee: Tim Murphy

### **Baby Show**

Chairperson: Maren Nimec 905-692-1588

Committee: Christine Gaddy

### **Concessions (Commercial & Crafts)**

Co-Chairs: Melvin Switzer 905-692-4313

Colleen Zimmermann 905-692-2011

Committee: Grounds & Buildings Committee Personnel

### **Gates**

#### **Main Gate**

Chairperson: Cheryl Echlin 289-286-0257

Committee: Vince & Karen Arnold, Don & Marilyn Bartlett, Tony Bettiol, Taylor Brown, Johanna Burrows, Mike Cicci, Kris Colterman, Joe Connor, Lynne Corlis, Ray & Noreen Day, Fred Dent, Paul Devereaux, Hilda Dickenson, Kathy Dinney, Lynn Echlin, Jillian Ellis, Donna Evans, Erin Goodwin, Rae & Al Hilmer, Brenda Johnson, Owen Joyner, Jim Lafferty, Brian & Jill Lamb, Barb Laughland, Heather Lewis, Lyle Marshall, Ray & Dene Mawson, Wes & Kristina Mawson, Kyle McGowan, Peter McQueen, Becky Mitchell, Doug Murphy, Maren Nimec, Pat O'Donnell, Adrian Peters, Cathy Powell, Brad & Janyce Robinson, Doreen Samson, Kristal Sommer, Felicia Staples, Cindy Stewart, Brad Switzer, Michelle Tasker, Dianne Topp

#### **North Gate**

Brian Lamb: 905-978-3416



**Grounds & Building Committee:**

Chairperson: Melvin Switzer 905-692-4313

Committee: Paul Anderson, Bill Baker, Andrew Bienhaus, Clinton Burrows, Josh Burrows, Gerry Fuchs, Bill May, Fred Morrison, Kevin Morrison, James Murphy, Nik Oreskovic, Pat Powell, Chad Roberts, Randy & Drew Spoelstra, Cliff Stickland, Cody Switzer, Fiore Zenone

**Entertainment:**

Chairperson: Melvin Switzer 905-692-4313

Committee: BAS Executive

**Old MacDonald's Farm**

Co-Chairs: Amber Mitchell 905-692-7584

Delaney Della Fortuna 905-692-2693

Committee: Gary Comley, Nik Oreskovic, Allison Roberts, Chad Roberts, Drew Spoelstra, Michelle Spoelstra, Randy Spoelstra, Zeda Stickland, Gary & Linda Whitwell

**Education Organizing Committee and Volunteers of****Agricultural Education**

Chairperson: Linda Whitwell 905-692-3543

Committee: Doris Bain, Michelle Bain, John Barkovic, Aaron Burrows, Clint Burrows, Johanna Burrows, Nino Cedrone, Gary Comley, Lee Douglas, Bruce & Cheryl Ecker, Claude Eybel, Cheryl Hilmer, Brenda Johnson, Glen Martin, Sam McGee, Alison Miculan, Melinda Ramsay, Allison Roberts, Michelle Seaborn, Craig & Sue Smith, Drew Spoelstra, Randy & Michelle Spoelstra, Zeda Stickland, Brian Walker, Brian Whitwell, Gary Whitwell

**Parking**

Chairperson: Zach Black 905-379-8616

Committee: Josh Burrows, Laura Chechalk, Elyse Connors, Jennifer Connors, Joe Connors, Ed Kennedy, Robert Laidman, David Mitchell, Fred Morrison, Curtis Pater, Brian Ramsay, Andrew, George & Kaila Schouwstra, Tyler & Lisa Spencer, Randy & Drew Spoelstra, Brad, Jessica, Keiran & Nolan Switzer

**Demolition Derby**

Chairperson: Drew Spoelstra 905-379-5751

Committee: Josh Burrows, Dan Loro, Nik Oreskovic, Chad Roberts, Matt Smith, Gary Whitwell

**Food Booth**

Chairperson: Pam Bienhaus 905-692-0693

**BAS Life Member Scholarship**

Committee: Andrew Bienhaus, Lynne Corlis, Colleen Zimmermann

**Technology**

Committee: Andrew Bienhaus, Pam Bienhaus

**FAIR RULES & REGULATIONS****BAS Exhibitor Cards**

1. Anyone entering exhibits in Departments 1 to 19, excluding class 6 of Dept. 9, 4-H Shows and any Youth Specials will be required to pay an \$8 exhibitor fee to enter in the fair. If you win \$16 or more, a (non-refundable) \$8 will be retained as your exhibitor's fee for the next year's fair.
2. All such exhibitors will receive an exhibitor's card to allow his/her free entry to the fair on Sunday and must show the card in order to pick up his/her exhibits [between 6:00 – 6:30pm].
3. Exhibitors will also receive 1 gate pass which is valid for entry on any one day of the fair.

## BAS Memberships

Anyone wishing to be a member of the Binbrook Agricultural Society (BAS) must purchase an annual membership card for \$9.00. All **new** memberships must be purchased prior to July 1<sup>st</sup>, 2018 for the 2018 calendar year. This card will:

1. Be retained by the member for the current calendar year.
2. Grant free entry to the fair at any time.
3. Allow the bearer to vote at the annual meeting (if he/she was a member the previous year).
4. Allow the bearer to vote at any general or special meeting (if he/she was a member the previous 2 years).
5. Serve as an exhibitor card for the member. If the member exhibits and wins more than \$16.00, a \$9.00 (non-refundable) fee will be retained for the cost of their next year's membership.
6. For persons under the age of 18, junior memberships are available with all of the same privileges as regular members, with the exception of voting rights #3 and #4 above.
7. All members will be asked to volunteer in the operation of the BAS and/or the Fair.

## Hold Harmless Agreement

Upon making an entry the Exhibitor shall indemnify and hold harmless the Binbrook Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Exhibitor, his agents, employees, or servants or anyone for whose acts he may be held liable, howsoever caused.

## Entry Forms

1. Make your entries early by mail, email, fax, online or personally to:  
 Secretary/Treasurer,  
 Binbrook Agricultural Society,  
 Box 244, Binbrook, Ontario, L0R 1C0  
 905-692-4003, fax 905-692-1434  
[www.binbrookfair.org](http://www.binbrookfair.org)
2. To enter online you will need a 6 digit id# and password. If you have entered online in previous years your id and password are still valid. New exhibitors will need to send an email to request an id# and password.
3. Junior and Elementary exhibitors are not required to pay the exhibitor's fee – unless entering in any Departments between 1- 19.
4. Exhibitors are allowed **one entry per section** with the exception of horses, cattle, sheep, goats, poultry and rabbits and wood carving which are allowed 2 entries per section.
5. When completing your entry form please only use the bolded words on the long descriptions.
6. The last day to submit entry forms is Friday September 7<sup>th</sup>, 2018. Early Bird Deadline is August 20<sup>th</sup>, 2018.
7. All completed entry tags will be mailed directly to exhibitors whose entry forms reach the fair office by August 30<sup>th</sup>, 2018 and whose postal code is not L0R1C0, L0R1P0 or L0R1W0. Anyone who resides with a postal code of L0R1C0, L0R1P0 or L0R1W0 will be expected to pick up his/her entry tags during office hours prior to September 11<sup>th</sup>, 2018. Tags will be ready 3 days after entry forms are received in the office. Entries after August 30<sup>th</sup>, 2018 will be 'pick up only' regardless of postal code. Check the website or call to confirm office hours.

## Exhibit Placement Times

1. Entries are to be placed in the halls between 5 – 9pm on Thursday, September 13<sup>th</sup>, 2018. Entry tags must be attached securely to the entries.
2. Please enter by either the North Gate off Hwy 56 or the Elmer Davis Gate off Binbrook Road and park on the track to unload your exhibits. Then please move your car to the parking lot.
3. Livestock committees will be on the fairgrounds by 9am on Saturday and Sunday.
4. All livestock must enter by the North Gate off Hwy 56 and park in the infield.
3. No exhibits shall be allowed to be removed from the exhibition halls until Sunday, September 16<sup>th</sup>, 2018 between 6 – 6:30pm only. At 5:30pm, the exhibition halls will be closed to the public. Only exhibitors (a few at a time) will be allowed in to collect their entries and they must show their exhibitor card as proof of identity.

## Entry Fees

1. 10% will be deducted from prize winnings (15% for cattle sheep and goats). \$0.50 per entry must be paid in advance for poultry and rabbits.
2. No entry fees will be deducted from prize winnings in Department 20, 21, 4-H classes or Class 6 of Dept. 6.
3. Entry fees are utilized to offset prize money expenses and to cover cost of feed for poultry and rabbits.

## General Rules

1. Committees will take every precaution to ensure the safekeeping of all articles and animals brought as exhibits, but the exhibitors themselves take the risk of exhibiting them. Should any exhibit be lost, injured or stolen, though the committee members will give all the help they can, to fix or find the exhibit, they will not make any payment for the value of same.
2. In the event of insufficient funds, due to foul weather or other unforeseeable conditions, the BAS reserves the right to pay a reduced percentage of listed prize money.
3. In the event an error occurs in the printing of the prize list, the Directors have the authority to rectify same.
4. The fair board, show committee, and the judges, reserve the right to dismiss any livestock exhibit due to physical unsoundness or mistreatment.
5. All grains, seeds, hay, vegetables and fruit must be the property of the exhibitor, and have been produced on their farm or holding in the present year unless otherwise indicated. All animals must be the bona fide property of the exhibitor. All articles exhibited must be produced or manufactured by the exhibitor.
6. Any exhibitor violating any of the Rules & Regulations of the BAS shall forfeit the whole amount of their prize money.
7. Unless otherwise indicated, all prizes for specials in any department, class or section are sponsored by the BAS.
8. All trophies and awards will be presented to the winners at the Annual Appreciation and Awards Night on Saturday, November 10<sup>th</sup>, 2018 unless otherwise indicated.
9. All prize cheques will be ready for pick up between Monday October 1<sup>st</sup>, 2018 and Friday October 19<sup>th</sup>, 2018 during office hours. Any cheques not picked up during this time will be mailed out after November 1<sup>st</sup>, 2018. Please check website or call for office hours.
10. Proof of current insurance will be required to show livestock.



<b>Section:</b>	<b>1</b>	<b>2</b>	<b>3</b>	All Others
12 6 Horse Hitch	\$225	\$195	\$145	\$95
13 4 Horse Hitch	\$175	\$145	\$115	\$85
14 Unicorn Hitch	\$120	\$100	\$80	\$60

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
Sections 15-17	\$120	\$100	\$80	\$60	\$50	\$40
15 Team of Light or Heavy Grade Mares & Geldings						
16 Team of Registered Mares						
17 Heavy Horse Tandem Hitch						

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
Sections 18-20	\$75	\$60	\$45	\$30	\$20	\$15
18 Youth Driver – Cart						
19 Lady Driver – Cart						
20 Single Light or Heavy on a cart						

Note: Youth Classes – Youth must be 18 years old or under as of January 1<sup>st</sup>, 2018.

## CLASS 2 ROAD HORSE SHOW

Sunday, September 16<sup>th</sup> at 1:00 pm SHARP

**Chairperson:** Cally Merritt 289-456-8811

**Entry fee:** 10% deducted from winnings

**\*Maximum 2 entries per section per exhibitor.**

**\*Proof of current insurance will be required.**

**\*Exhibitors must provide their own straw.**

Note: Horses will be shown in the order printed.

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
Sections 1 – 5	\$50	\$40	\$35	\$30	\$25

### **Section:**

1. Single roadster in harness, under 15.2

2. Single roadster in harness over 15.2

3. **C. B. STIRLING MEMORIAL TROPHY** sponsored by Earl Stirling and Mrs. H. A. Stirling. Trophy and Champion Rosette will be presented to the winner at the Fair.

4. Gentlemen's Turnout

5. Roadster to Bike, Driven by a Lady

6. **Roadster to Bike, over 15.2**

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	\$50	\$45	\$40	\$35	\$30

Generously sponsored by Dundas Animal Hospital 905-628-6821

7. **Roadster to Bike, under 15.2**

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	\$50	\$45	\$40	\$35	\$30

Generously sponsored by Village Centre Animal Hospital 905-692-VETS

8. **SPECIAL: Roadster to Bike Stake**

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	\$75	\$60	\$50	\$40	\$25

Generously sponsored by Hare's Harness and Tack 905-899-3972

9. BINBROOK FAIR SPECIAL: **TEAM OF ROADSTERS**

<b>Prize:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	\$100	\$75	\$55	\$45	\$35

10. **SPECIAL: JUNIOR EXHIBITOR** – Horse or Pony to be shown by an exhibitor 18 years of age & under.

**Prize:**

①	②	③	④	⑤
\$30	\$25	\$20	\$15	\$10

11. Green Roadster to Bike

**Prize:**

①	②	③	④	⑤
\$50	\$45	\$40	\$35	\$30

Generously sponsored by Town Centre Pharmacy 289-286-0486

### CLASS 3

## REGISTERED MINIATURE HORSE SHOW

Saturday September 15<sup>th</sup> at 10:00 am

**Chairperson:** For Information Please Contact the Fair Office 905-692-4003

**Entry fee:** 10% deducted from winnings

**\*Maximum 2 entries per section per exhibitor.**

**\*Proof of current insurance will be required.**

**\*Exhibitors must provide their own straw.**

### Registered Miniature Horses Only.

**Division A:** No miniature shall exceed 34 inches in height.

Weanlings must not exceed 30 inches. Yearlings must not exceed 32 inches. Two year olds must not exceed 33 inches. Mature horses must not exceed 34 inches.

**Division B:** For miniatures over 34 inches and under 38 inches. The show age of the horse is determined from January 1st preceding its birthday. All horses may be measured prior to the show, at random, if in question by the directors, standing square on a flat level surface in a public area.

All entries must include the name of the horse and handler.

**Prizes (Sections 1-14):** ① \$15 ② \$12 ③ \$10 ④ \$8 ⑤ \$5

#### Section:

1. Weanling Fillies & Colts
2. Yearling Mare
3. 2 Year Old Mare
4. Senior Mare Division A
5. Senior Mare Division B
6. Grand/Reserve Champion Mare (from Sections 1-5) **Prize:** Rosette Only
7. Yearling Stallions
8. 2 Year Old Stallion
9. Senior Stallion
10. Grand/Reserve Champion Stallion (from Sections 7-9) **Prize:** Rosette Only
11. Geldings: all ages (A & B)
12. Grand/Reserve Champion Gelding. **Prize:** Rosette Only
13. Multicolour Pinto & Appy only (A & B)
14. Solid Colour (A & B)

**Prizes (Sections 15-16):** ① \$12 ② \$10 ③ \$8 ④ \$6 ⑤ \$4 All Others \$4

#### Section:

15. Youth Showmanship 13-17 years
16. Youth Showmanship 12 yrs & Under

### \*\*LUNCH BREAK\*\*

**Prizes (Sections 17-22):** ① \$12 ② \$10 ③ \$8 ④ \$6 ⑤ \$4

#### Section:

17. Costume (Open) (A & B)
18. Open Jumper, (A only)
19. Open Jumper, (B only)
20. Youth Halter Obstacle 17 yrs & Under
21. 18+ Halter Obstacle

22. Youth pleasure driving 2 wheel cart only (A & B)

**Prizes (Sections 23-25):** ① \$25 ② \$20 ③ \$15 ④ \$10 ⑤ \$5

**Section:**

23. 18+ pleasure Driving (A & B)
24. Ladies Pleasure Driving, (A & B)
25. 18+ Obstacle Driving (A & B)

## CLASS 4 HORSE PULLS

Sunday September 16<sup>th</sup> at 1:30 pm

Central Canadian Horse Pulling Association Rules will apply. Light and Heavy Draws

**Entry fee:** 10% deducted from winnings

**Chairperson:** Chad Roberts 905-692-6790

**\*Maximum 2 entries per section per exhibitor.**

**\*Proof of current insurance will be required.**

Call Fair Office for Information: 905-692-4003

**Prizes (Sections 1-2):**

①	②	③	④	Any other Successful Pull
\$300	\$275	\$250	\$200	\$100

**Section:**

1. Light Draws
2. Heavy Draws
3. Puller that travelled the furthest distance to pull at the Binbrook Fair. **PRIZE:** \$50
4. Best Presented Light Team **PRIZE:** \$25
5. Best Presented Heavy Team **PRIZE:** \$25

## Dept. 2 CATTLE -2

### CLASS 1 GUERNSEY CATTLE

Saturday, September 15<sup>th</sup> Judging to begin at 1:00 pm

**Entry fee:** 15% of prize money

**Chairperson:** Karyn Roberts 905-692-4517

**Contact Person:** Gary Comley 905-648-2078

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

**RULES AND REGULATIONS:**

1. All exhibitors must comply with the following CCIA  
(Canadian Cattle Identification Agency) Regulation 183(2) Subject to section (6), an animal may be removed from its farm or origin, without having an approved tag applied to it, to a community pasture, exhibition site, test station or veterinary clinic as per the Compliance and Enforcement Strategy. Animals that are being transported from their farm of origin to an approved community pasture, exhibition site, test station or to a veterinary clinic are also exempt from the requirements that they bear an approved tag. These animals may be transported back to their farm of origin from these sites without bearing an approved tag. The rationale for this exemption is that the animals are returning to their farm of origin. However, if an animal is not being returned to its farm of origin, it must be tagged before it leaves that site or it may be

shipped to an approved tagging site for tagging. It is important to emphasize that these few exemptions apply only to cattle and bison that have not yet permanently left their farm of origin. The focus of enforcement activities shall be directed at the owner of the animal at the time of the violation. Note: CCIA tags must not be removed from a live animal (subject to a \$4000 fine)

2. **Animal Registration:** All entries must be registered in the name of the exhibitor in accordance with the by-laws of their respective association. The certificate of registration must state that the animal is purebred or at least 75% of purebred inheritance. All entries must be legibly tattooed (if applicable)
3. **Exhibitor:** An exhibitor is any breeder or firm, which presents animals for official placing by a judge at the time specified by the fair for judging.
4. Entries must be forwarded to the Secretary-Treasurer, Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Friday September 7<sup>th</sup>, 2018.
5. **Performance Requirements:** At the request of the joint Dairy Breeds Committee: the 125 B.C.A. the performance entry requirement has been removed. All exhibitors must post official performance data for each animal at their stall in the livestock barn.
6. The number of entries from a breeding unit has been increased from 10 to 12 exhibits to allow 4-H calves to be shown by 4-H members in open classes. Such additional entries will not be eligible to compete in the Breeder's Herd class.
7. Exhibitors are requested to be neatly and appropriately attired (must be in white) when showing their cattle.
8. Exhibitors must provide their own straw.

**Prizes:** ① \$70 ② \$60 ③ \$50 ④ \$45 ⑤ \$40 ⑥ \$35 ⑦ \$30 ⑧ \$25 ⑨ \$25 ⑩ \$20

### Section:

1. **Female - calf** (born Sept. 1<sup>st</sup>, 2017 - Feb. 28<sup>th</sup>, 2018)
2. **Female - Jr. Yearling** (born Mar. 1<sup>st</sup>, 2017 to Aug. 31<sup>st</sup>, 2017)
3. **Female - Sr. Yearling** (born Sept. 1<sup>st</sup>, 2016 to Feb. 28<sup>th</sup>, 2017)
4. Junior Champion/Reserve Female – Rosette
5. **Female - two year old** (born Sept. 1<sup>st</sup>, 2015 – Aug 31<sup>st</sup>, 2016. In milk, dry or not yet calved for first time.)
6. **Female - three year old** (born Sept. 1<sup>st</sup>, 2014 - Aug. 31<sup>st</sup>, 2015. In milk or dry. If dry must be within approximately 8 weeks of calving.)
7. **Female - four year old** (born Sept. 1<sup>st</sup>, 2013 - Aug. 31<sup>st</sup>, 2014. In milk or dry. If dry must be within approximately 8 weeks of calving.)
8. **Female - five year old** (born Sept. 1<sup>st</sup>, 2012 - to Aug. 31<sup>st</sup>, 2013 in milk or dry. If dry must be within approximately 8 weeks of calving.)
9. **Female - mature cow** (born prior to Sept. 1<sup>st</sup>, 2010 in milk or dry. If dry must be within approximately 8 weeks of calving)
10. **Breeders Herd** (bred by the exhibitor) - A group of 3 animals limited to 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own all 3 animals.) The winner in this section will also receive the William G. Fletcher Memorial Trophy, sponsored by the Fletcher Family.
11. SPECIAL: **Herdsman competition** for Guernsey Cattle Exhibitors: Minimum of 4 animals.

Award based on the following:

1. Neatness of the exhibit and the area: **30 points**
2. Appearance of animals at all times: **30 points**
3. Attractiveness of signs, and information regarding breeding and production: **20 points**
4. Courtesy displayed by the exhibitor in dealing with the public: **20 points**

**PRIZE:** A show halter and \$25, sponsored by Ace Tire Service, 581 8th Rd. E., Stoney Creek.

12. Best Udder Class - Judge will declare the best uddered female in each milking class. These females will compete for the 2 best uddered females of the show.
13. SPECIAL: Armstrong Feeds Ltd. will sponsor a trophy, for the Grand Champion Guernsey Female of the show.



## CLASS 2 BEEF CATTLE

### ALL BREEDS OPEN SHOW

Sunday September 16<sup>th</sup> Judging to begin at 1:00 pm

**Entry fee:** 15% of prize money

**Chairperson:** Karyn Roberts 905-692-4517

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

### BEEF CATTLE RULES & REGULATIONS:

1. All exhibitors must comply with the following CCIA (Canadian Cattle Identification Agency) Regulation 183(2) Subject to section (6): An animal may be removed from its farm of origin, without having an approved tag applied to it, to a community pasture, exhibition site, test station or veterinary clinic as per the Compliance and Enforcement Strategy. Animals that are being transported from their farm of origin to an approved community pasture, exhibition site, test station or to a veterinary clinic are also exempt from the requirement that they bear an approved tag. These animals may be transported back to their farm of origin from these sites without bearing an approved tag. The rationale for this exemption is that the animals are returning to their farm of origin. However, if an animal is not being returned to its farm of origin, it must be tagged before it leaves that site or it may be shipped to an approved tagging site for tagging. It is important to emphasize that these few exemptions apply only to cattle and bison that have not yet permanently left their farm of origin. The focus of enforcement activities shall be directed at the owner of the animal at the time of the violation. Note: CCIA tags must not be removed from a live animal (subject to a \$4000 fine).
2. For the purpose of classifications, an exhibit shall be interpreted as follows: All animals, whether owned by one or more persons are considered to be the production of the farm or breeding unit on which they are maintained.
3. A Breeding Unit is defined as follow: In each classification where the same or common interests are involved in more than one breeding operation, such operations are considered as ONE breeding Unit. In all cases where there is any doubt that more than one breeding unit exists, the interpretation shall be that only one breeding unit exists. The responsibility of proof of separation of breeding units shall rest with the exhibitor(s)
4. The number of exhibits from a breeding unit has been increased from 10 to 12 to allow 4-H calves to be shown by 4-H members in open classes. Such additional exhibits will not be eligible to compete in the Breeder's Herd Class.
5. Bulls must have rings in their noses, and all bulls must be carefully secured to prevent accidents
6. Entries must be forwarded to the Secretary-Treasurer, Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Friday September 7<sup>th</sup>, 2018. Entries may also be emailed to secretary@binbrookfair.org or faxed 905-692-1434
8. Exhibitors must provide their own straw.

**PRIZES:** ① \$70 ② \$60 ③ \$50 ④ \$45 ⑤ \$40 ⑥ \$30 ⑦ \$25 ⑧ \$25 ⑨ \$20 ⑩ \$20

### ALL BREEDS INCLUDING COMMERCIAL SHOW

#### Section:

1. **Bull calf** (born on or after January 1, 2018 minimum of three months of age on judging)
2. **Bull - Jr. Yearling** (born April 1, 2017 to December 31, 2017)
3. **Bull - Sr. Yearling** (born January 1, 2017 to March 31, 2017)
4. **Bull** (born January 1, 2016 to December 31, 2016)
5. **Champion Bull - Rosette** and \$50 sponsored by Shady Villa Farm.
6. **Reserve Bull - Rosette Only**

7. **Female calf** (born on or after January 1, 2018. Minimum of three months of age on day of judging)
  8. **Female - heifer** (born April 1, 2017 to December 31, 2017)
  9. **Female - heifer** (born January 1, 2017 to March 31, 2017)
  10. **Female** (born January 1, 2016 to December 31, 2016 with her own 2018 tattooed calf at foot)
  11. **Female (born prior to January 1, 2016** with her own 2018 tattooed calf at foot)
  12. Champion Female – Rosette and \$50 sponsored by Shady Villa Farm.
  13. Reserve Female – Rosette only.
  14. **Breeders Herd:** A group of 4 animals bred by the exhibitor with both sexes represented. Must be exhibited in previous classes.
  15. Market Steer or Heifer
  16. **SPECIAL: Herdsmen competition** for Beef Cattle  
Exhibitors: Minimum of four (4) animals. Award based on the following:
    1. Neatness of exhibits and the area - **30 points.**
    2. Appearance of animals at all times - **30 points**
    3. Attractiveness of signs and information regarding breeding and production - **20 points**
    4. Courtesy displayed by the exhibitor in dealing with the public - **20 points**
- PRIZE:** A show halter and \$25, sponsored by Hamilton Plastic Fabricators Ltd.

## 4-H INTER-COUNTY BEEF CALF CLUB SHOW

Sunday September 16<sup>th</sup> Prior to Beef Show at 10:00 am

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

### **RULES:** (for Classes 3-8)

1. Exhibitors must be members of a 4-H Calf Club
2. Entries must be sent to Binbrook Fair Office, Box 244, Binbrook L0R 1C0 on or before Friday September 7<sup>th</sup>, 2018.
3. All entrants must exhibit this year's 4-H Calf Club calf. This will be checked for verification.
4. All usual health certificates & registration papers must be on hand.
5. All ages are as of January 1<sup>st</sup> of the current year.
6. Project Information sheets must be on hand.
7. **All entrants and their leaders** will receive a meal ticket from the Binbrook Agricultural Society.
8. 4-H members entering open classes must also fill out a entry form and pay the \$8 exhibitor fee.
9. Exhibitors must provide their own straw.

### CLASS 3

## INTER-COUNTY SHOWMANSHIP

**PRIZES:** ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25 All others \$20 and a ribbon.

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

### **Section:**

1. Senior - 16-21 years
2. Junior - 13-15 years
3. Novice - 10-12 years
4. Champion / Reserve Showmanship – Rosette Only

**CLASS 4**  
**CONFORMATION CLASSES**

**PRIZES:** ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25 All others \$20 and a ribbon.

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

**Section:**

1. Market Steers
2. Market Heifers
3. Champion / Reserve Market Animal – Rosette Only

**CLASS 5**  
**BREEDING HEIFERS**

**PRIZES:** ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25 All others \$20 and a ribbon.

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

**Section:**

1. **Beef Project calf** born in 2018
2. Breeding Heifer born April – December 31<sup>st</sup>, 2017
3. Breeding Heifer born January 1<sup>st</sup>, 2017 – March 31<sup>st</sup>, 2017.
4. **Previous Year 4-H Project with calf** (at side, (must have been shown by the exhibitor))
5. Champion / Reserve Breeding Heifer – Rosette Only

**CLASS 6**  
**GROUP OF THREE 4-H ANIMALS**

**PRIZES:** ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25 All others \$20 and a ribbon.

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

**Section:**

1. Exhibited by Club

**CLASS 7**  
**HERDSMAN DISPLAY COMPETITION**

**Minimum of four (4) animals**

**\*Maximum 2 entries per section per exhibitor.**

**\* Proof of current insurance is required and must accompany entry form.**

**\*Exhibitors must provide their own straw.**

**Section:**

1. **Herdsman Display**

Award based on the following:

1. Neatness of exhibits and the area - **30 points.**
2. Appearance of animals at all times - **30 points**
3. Attractiveness of signs and information on their project - **20 points**
4. Courtesy displayed by the exhibitor in dealing with the public - **20 points**

**PRIZE:** \$25 to go towards the winning club.

**CLASS 8**  
**FUTURE FARMERS' COMPETITION**

**Section:**

1. Kids under 9 years of age. All entries will receive a Merit Ribbon and \$5.

**CLASS 9****4-H INTER-COUNTY GUARDIAN SHOWMANSHIP**

Open to all 4-H Beef Parents, Grandparents or Guardians of an attending 4-H member entered in Class 3

**Section:**

1. Showmanship.

Prize: \$50 sponsored by O'Neil's Farm Equipment. Presented on Show Day.

**Dept. 3**  
**SHEEP -3**

Sunday September 16<sup>th</sup> Judging to begin at 1:00 pm

**Entry fee:** 15% of prize money

**Co-Chairs:** Alicia Powell 905-692-4808

Rachel Anderson 905-692-3579

**\*Maximum 2 entries per section per exhibitor.**

**\*Proof of current insurance will be required.**

**\*Exhibitors must provide their own straw.**



SHEEP SHOW IS RESTRICTED TO ONTARIO SHEEP DISTRICT 4 BREEDERS ONLY.

**RULES & REGULATIONS:**

1. Definition of an entry - All registered sheep whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. In each classification where the same or common interests are involved in more than one breeding operation such operations are considered as ONE breeding unit.
2. In the breeding classes, only one entry per section is eligible from a farm or breeding unit, except an exhibitor may show two entries per section in a maximum of two sections. Maximum exhibits - 8 head per breed from a breeding unit.
3. All exhibits must be owned by and registered in the name of the exhibitor.  
**Exhibitors will be asked to show registration papers to the chairperson on fair day.**
4. All animals must be legibly tattooed. **Chairperson will check tattoos.**
5. Exhibitors are allowed to show a maximum of TWO BREEDS.
6. Suffolk, Hampshire, Southdown & Dorset must be shown in short fleece. (Staple less than 1 inch or 2.5 cm) Leicester & Lincoln must be shown in full fleece.
7. Exhibitors must provide their own straw.

**CLASS 1 – SUFFOLK AND HAMPSHIRE**

**CLASS 2 - OXFORD**

**CLASS 3 - SOUTHDOWN**

**CLASS 4 - DORSET**

**CLASS 5 - LEICESTER & LINCOLN**

**CLASS 6 – ANY OTHER BREED**

**PRIZES:** ① \$30 ② \$25 ③ \$20 ④ \$17 ⑤ \$15 ⑥ \$13 ⑦ \$11 ⑧ \$10 ⑨ \$10 ⑩ \$10

**Section:**

1. **Ewe – “Yearling”** (3<sup>rd</sup> pair of temporary incisors must be in place) Born and bred in Canada.

2. **Ewe** (1<sup>st</sup> pair of temporary incisors must be in place). Ewe must be born the property of the exhibitor.
3. **Ram "Yearling"** (3<sup>rd</sup> pair of temporary incisors must be in place).
4. **Ram** (1<sup>st</sup> pair of temporary incisors must be in place) Born the property of the exhibitor.
5. **Get of Sire** (born the property of the exhibitor). A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented
6. **Breeder's Flock** (born the property of the exhibitor). A group of 4 animals of one breed. Both sexes represented. Each animal in the group must have been exhibited in on the preceding classes.
7. Champion and Reserve Ewe – Rosette Only
8. Champion and Reserve Ram – Rosette Only

## CLASS 7 SPECIALS

### Section:

1. **Market Lamb.** Ewe or whether, not over 110 lbs and not to have been shown in the regular classes. Only one entry per exhibitor or breeding unit allowed.  
**Prizes:** 🍀\$15 🍀\$14 🍀\$13 🍀\$12 🍀\$11 🍀\$10 Sponsored by Lindy Smith.
2. **Future Farmers Show.** Open to boys and girls 12 years of age and under. (Not required to pay exhibitor fee). **Prizes:** Ribbons and \$5, sponsored by Alicia Powell.

## Dept. 4 DAIRY GOAT SHOW -4

Saturday September 15<sup>th</sup> Judging to begin at 11 am

**Entry fee:** 15% of prize money

**Chairperson:** Heather Murphy 905-902-2247

**\*Maximum 2 entries per section per exhibitor.**

**\*Proof of current insurance will be required.**

**\*Exhibitors must provide their own straw.**

### RULES & REGULATIONS:

The rules of the Binbrook Agricultural Society and the Canadian Goat Society shall govern.

1. All entries must be forwarded to the Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Friday September 7<sup>th</sup>, 2018. All exhibitors must pay a \$8 exhibitor fee if not retained from the previous year.
2. All goats must be registered with the Canadian Goat Society.
3. Goats must be on the fairgrounds before 9:30 am on Saturday, September 15<sup>th</sup> and judging will commence at 11:00 am
4. There shall be a pre-show health check prior to the show. Animals failing to pass or arriving too late for the inspection cannot be shown. The health check will be conducted by a committee of three CGS members in good standing.
5. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
6. There will be no-pre-show milk out.
7. The base date for calculating the age of an animal to be shown is September 15<sup>th</sup>.
8. All animals shown in special classes must have been shown in their regular classes.
9. Exhibitors are allowed to show a maximum of 2 animals per Section.
10. Exhibitors must provide their own straw.

<b>Class 1</b>	<b>SAANEN</b>	<b>Class 4</b>	<b>ALPINE</b>
<b>Class 2</b>	<b>TOGGENBURG</b>	<b>Class 5</b>	<b>NUBIANS</b>
<b>Class 3</b>	<b>LAMANCHA</b>	<b>Class 6</b>	<b>GRADE CLASS</b>

**PRIZES:** ① \$30 ② \$25 ③ \$20 ④ \$17 ⑤ \$15 ⑥ \$13 ⑦ \$11 ⑧ \$10 ⑨ \$10 ⑩ \$10.

**Section:**

1. Doe kid over 3 months and under 9 months.
2. Doe kid over 9 months and under 24 months, never freshened.
3. Junior Championship
4. Milking yearling, over 12 months and under 24 months.
5. Doe over 24 months and under 36 months in milk
6. Doe over 36 months in milk.
7. Grand/Reserve Champion
8. Best Udder class - Open to the best two udders in each of the milking classes. **First and Second Prizes only.**
9. Breeders Herd - a group of 4 animals bred and owned by the exhibitor, consisting of at least three milking does.

## CLASS 7 GOAT SPECIALS

**Section:**

1. **Mother and daughter** - any age owned by exhibitor.  
**Prize:** \$20 sponsored by Alicia and Jessica Powell
2. **Showmanship:** open to exhibitors **8 years of age and under.**
3. **Showmanship** - open to exhibitors **16 years of age and under**
4. Best Doe in Show, prize given at show time.
5. Overall Champion Breeders Herd. Prize is given at show time.
6. Best Udder Overall. Prize is given at show time.

## Dept. 5 POULTRY AND RABBITS -5

**Chairperson:** Sherie Eastbury 905-692-2819

**Entry Fee:** 50 cents per entry. All entry fees must be paid in full when making your entry.

**\*Maximum 2 entries per section per exhibitor.**

**\*Proof of current insurance will be required.**

The closing date and deadline for making entries is Friday September 7<sup>th</sup>, 2018.

**NO added entries after this date.**

**RULES:**

1. Exhibitors are allowed a maximum of two entries in each section.
2. Due to limited space, only the first 640 poultry and the first 72 rabbit entries received will be accepted.
3. All completed entry tags will be attached to the cages by the Committee.
4. All exhibits must be placed in their cages before 9 am on Saturday, September 15<sup>th</sup> and remain until 6 pm on Sunday, September 16<sup>th</sup>.
5. Exhibitors may bring poultry and rabbits in Thursday September 13<sup>th</sup> from 6pm until 9pm, Friday September 14<sup>th</sup> from 9am until 6pm or Saturday September 15<sup>th</sup> before 9am. **Exhibitors dropping off their entries on Friday September 14<sup>th</sup> must do so prior to 6pm using the North Gate entrance and have their vehicle removed from the immediate area.**
6. Judging will commence at 9 am on Saturday, September 15<sup>th</sup>.
7. **Note:** All birds entered must originate from Salmonella Pullorum-Typhoid clean provinces, states, countries or have been tested with negative results to be eligible for entry.
8. All entries will be fed and watered by Committee members for the duration of the Fair. Feed kindly donated by Armstrong Feeds Ltd.

## CLASS 1 STANDARDS

**Prizes:** ① \$4.50 ② \$3.50 ③ \$3.00

<b>Section:</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Plymouth Rock, White	1	2	3	4
Rock	5	6	7	8
Rhode Island Red	9	10	11	12
New Hampshire	13	14	15	16
Wyandotte	17	18	19	20
Brahma Dark	21	22	23	24
Brahma Light	25	26	27	28
Brahma A.O.C.	29	30	31	32
Cochin A.C.	33	34	35	36
Leghorn, White	37	38	39	40
Leghorn, Brown	41	42	43	44
Leghorn, Black	45	46	47	48
Leghorn A.O.V.	49	50	51	52
Hamburg	53	54	55	56
Sussex	57	58	59	60
Orpington	61	62	63	64
Australorp	65	66	67	68
Cornish A.C.	69	70	71	72
White Polish	73	74	75	76
Buff Polish	77	78	79	80
Polish A.O.V.	81	82	83	84
Faverolle A.V.	85	86	87	88
Games A.V.	89	90	91	92
Sumatra	93	94	95	96
A.O.V. Correctly Named	97	98	99	100

## CLASS 2 BANTAMS

**Prizes:** ① \$4.50 ② \$3.50 ③ \$3.00

<b>Section:</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Wyandotte, white	1	2	3	4
Wyandotte, black	5	6	7	8
Wyandotte A.O.C.	9	10	11	12
Plymouth Rock white	13	14	15	16
Plymouth Rock A.O.C.	17	18	19	20
Rhode Island Red	21	22	23	24
Cochin white	25	26	27	28
Cochin black	29	30	31	32
Cochin buff	33	34	35	36
Cochin A.O.V.	37	38	39	40
Brahma A.C.	41	42	43	44
Leghorn, white	45	46	47	48
Leghorn, A.V.	49	50	51	52
Polish, white	53	54	55	56
Polish, white crested, black	57	58	59	60
Polish, A.O.V.	61	62	63	64
Modern Game, black red	65	66	67	68
Modern Game, A.O.V.	69	70	71	72
Old English, black breasted red	73	74	75	76
Old English, duckwing	77	78	79	80

<b>Section:</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Old English, black	81	82	83	84
Old English, white	85	86	87	88
Old English, pyle	89	90	91	92
Old English, A.O.C.	93	94	95	96
Sebright, A.V.	97	98	99	100
Japanese, black	101	102	103	104
Japanese, black tailed	105	106	107	108
Japanese, A.V.	109	110	111	112
Rosecomb, A.V.	113	114	115	116
Silkies, bearded	117	118	119	120
Silkies, non bearded	121	122	123	124
Silkies, Rainbow	125	126	127	128
Cornish, dark	129	130	131	132
Cornish, A.C.	133	134	135	136
Hamburg A.C.	137	138	139	140
A.O.V. correctly named	141	142	143	144

### CLASS 3 GEESE



Prizes: ① \$5.00 ② \$4.00 ③ \$3.00

<b>Section:</b>	<b>Male</b>	<b>Female</b>
Embden	1	2
Toulouse	3	4
Buff	5	6
African	7	8
Chinese	9	10
A.O.V. correctly named	11	12



### CLASS 4 DUCKS

Prizes: ① \$4.50 ② \$3.50 ③ \$3.00

<b>Section:</b>	<b>Male</b>	<b>Female</b>
Rouen	1	2
Pekin	3	4
Call, white	5	6
Call, grey	7	8
Call, A.O.C.	9	10
Indian Runner	11	12
Muscovy, white	13	14
Muscovy, black	15	16
Muscovy, A.O.C.	17	18
Pekin, white crested	19	20
Buff	21	22
Black East India	23	24
Cayuga	25	26
A.O.V. correctly named	27	28





## CLASS 5 PIGEONS

(Young bird class includes young cocks and young hens, all showing together)

**Prizes:** ① \$4.50 ② \$3.50 ③ \$3.00

<b>Section:</b>	<b>Cock</b>	<b>Hen</b>	<b>Young Bird</b>
Archangels	1	2	3
Fantails, A.C.	4	5	6
Helmets A.C.	7	8	9
Damasene	10	11	12
Highfliers A.C.	13	14	15
Ice Pigeons	16	17	18
Magpies	19	20	21
Modena Gazzi (Plain, Laced or Tri)	22	23	24
Modena Gazzi A.O.C.	25	26	27
Modena Schietti A.C.	28	29	30
Kings A.C.	31	32	33
Chinese Owls A.C.	34	35	36
Old German Owl	37	38	39
Rollers, Blue or Black Marked	40	41	42
Rollers, White or Cream	43	44	45
Rollers, A.O.C.	46	47	48
Show Pen Racer, Mealy Checkered	49	50	51
Show Pen Racer, A.O.C.	52	53	54
Swallows	55	56	57
Trumpeter	58	59	60
Tumblers LFCL , A.C.	61	62	63
Tumblers Bald, A.C.	64	65	66
Tumblers, A.O.V.	67	68	69
Flying Homers	70	71	72
Runts	73	74	75
Pigeons A.O.V.	76	77	78
Doves, Ringneck	79	80	81
Doves, White	82	83	84
Doves, Pied	85	86	87
Doves, A.O.V. A.O.C.	88	89	90
<b>Meat type, A.V.</b> not listed, correctly named	91	92	93

## CLASS 6 RABBITS



**Prizes:** ① \$4.50 ② \$3.50 ③ \$3.00

<b>Section:</b>	<b>Sr. Buck</b>	<b>Sr. Doe</b>	<b>Jr. Buck</b>	<b>Jr. Doe</b>
New Zealand A.V.	1	2	3	4
California	5	6	7	8
Large Meat Type	9	10	11	12
Rex	13	14	15	16
Dwarf Rex	17	18	19	20
Lionhead	21	22	23	24
Dutch, A.V	25	26	27	28
A.O.V. correctly named	29	30	31	32
Polish, A.V.	33	34	35	36
Dwarf Netherland A.O.V.	37	38	39	40
Holland Lop A.V.	41	42	43	44
French Lop	45	46	47	48
Lop, A.O.V.	49	50	51	52

## CLASS 7 SPECIALS

### Section:

1. Best American Breed \$5.00
  2. Best Asiatic \$5.00
  3. Best Mediterranean \$5.00
  4. Best Game \$5.00
  5. Best Bantam \$5.00
  6. Best Miscellaneous (includes English, Hamburg, Continental, Polish & French) \$5.00
  7. Best Rabbit \$10.00 sponsored by Pat Powell
  8. Best Pigeon \$10.00
  9. Best Waterfowl in Show \$25.00 sponsored by Beth Powell.
  10. Reserve Champion Chicken overall \$10.00
  11. Champion Chicken Overall \$25.00 sponsored by Heather Ostapiak.
  12. Russell Smith Memorial Trophy for most points in Chickens and Waterfowl (Classes 1-4).
- Point system: ① 3 points, ② 2 points, ③ 1 point.

## Dept. 6 ROOTS & VEGETABLES - 6

**Chairperson:** Lorraine Rush 905-957-8453

Entries must be placed in Building # 3 between 5 pm and 9 pm, Thursday September 13<sup>th</sup> Only.

**Entry fee:** 10% deducted from winnings

### CLASS 1 ROOTS

**Prizes:** ① \$4 ② \$3 ③ \$2

### Section:

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. 5 table carrots</li> <li>2. 5 garden beets</li> <li>3. <b>5 Spanish onions</b>, (natural)</li> </ol> | <ol style="list-style-type: none"> <li>4. 5 cooking onions</li> <li>5. <b>3 bulbs of garlic</b>, (tops cut)</li> <li>6. 12 potatoes, red or rose</li> <li>7. 12 potatoes, A.O.V.</li> </ol> |
|--|---|

### CLASS 2 VEGETABLES

**Prizes:** ① \$4 ② \$3 ③ \$2

### Section:

1. 5 gherkins
2. 1 head of cabbage
3. **5 tomatoes**, (stems on)
4. **5 Italian plum tomatoes**, (stems on)
5. **12 cherry tomatoes** (stems on)
6. **Collection of Tomatoes** – 5 varieties, 1 of each variety (stems on)
7. Heaviest Tomato
8. 1 field pumpkin
9. 1 pie pumpkin
10. 2 butternut squash
11. 2 pepper squash
12. 1 Hubbard squash
13. **1 squash, A.O.V.**, (name variety on entry tag)
14. 3 sweet green peppers
15. 3 sweet red peppers



16. 3 sweet banana peppers
17. 3 hot peppers
18. **3 zucchini**, not over 20 cm. long
19. 1 muskmelon
20. Collection of 5 gourds
21. 1 sunflower seed head
22. 1 melon, A.O.V.
23. **Longest zucchini** other than Sicilian
24. 5 slicing cucumbers
25. Most Unique Vegetable

### CLASS 3 SPECIALS

1. **Heaviest pumpkin or squash**  
**Prizes:** ① \$40, ② \$25, ③ \$15
2. **A collection of garden vegetables:** correctly named and arranged for display on a triangular space (30" x 30" x 30") triangle supplied. All vegetables are to be grown by the exhibitor. Minimum of 8 varieties. Judging based on:
  1. Variety and quality – 50 points
  2. Arrangement – 30 points
  3. Identification – 20 points**Prizes:** ① \$20 ② \$15 ③ \$10 sponsored by Lorraine Rush.
3. **Table Centrepiece** – Must be a minimum of 3 varieties grown by the exhibitor. Exhibitor must provide a basket or container for the centrepiece.  
**Prizes:** ① \$11 ② \$8 ③ \$6 sponsored by Beth Powell.
4. **Potted Patio Tomato** – max. 15" sized pot. **Prizes:** ① \$8 ② \$5 ③ \$3
5. Tallest Sunflower. **Prizes:** ① \$12 ② \$10 ③ \$8 sponsored by the Binbrook Farmers' Market.
6. Exhibitor winning most points in Class 1 and Class 2 will receive \$10, sponsored by Melvin Switzer.

## Dept. 7 GRAIN, SEED & HAY - 7

**Chairperson:** Josh Burrows 905-730-6469

**Entry fee:** 10% deducted from winnings

Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 13<sup>th</sup> only.

#### **RULES:**

1. All grain and sheaves to be from the current year's crop
2. Sheaves not to be less than 6 inches in diameter at the center binder.
3. Grain may be buffed.

We would like to thank Cargill for their sponsorship and support in this department.

### CLASS 1 GRAIN

**Prizes: (Sections 1-11):**

① \$12 ② \$11 ③ \$9 ④ \$7 ⑤ \$6

#### **Section:**

1. 1 peck of fall wheat
2. 1 peck barley, 6 row
3. 1 peck oats, named
4. 1 peck barley, 2 row
5. 1 peck soy beans (can be from last season's crop)

6. 6 stalks silage corn
7. 6 stalks grain corn
8. 1 peck shelled corn (can be from last season's crop)
9. 1/2 bushel hamper hybrid **corn on cob**, named, **under 2900 heat units**
10. 1/2 bushel hamper hybrid corn on cob, named, **over 2900 heat units**
11. **4 stalks of soy beans** (no roots) mounted on peg board supplied by the BAS, "Maturity not to count"

**Prizes (Sections 12-14):**

① \$20 ② \$18 ③ \$15 ④ \$12 All Others \$10

12. Sheaf of winter wheat
13. Sheaf of barley
14. Sheaf of oats
15. SPECIAL: **Grain collection:** 1 peck wheat, oats & barley to be shown as one exhibit.  
**Prizes:** - ① \$8 ② \$7 ③ \$6 ④ \$5 ⑤ \$4. The champion exhibit will receive a trophy, sponsored by O'Neil's Farm Equipment (1971) Ltd., Binbrook, Ontario
16. SPECIAL: \$25, sponsored by "Dartnall Road Home Hardware", will be awarded to the exhibitor winning the most points in sections 1 to 8.
17. SPECIAL: A trophy and 1 unit of seed corn, sponsored by NK™ Seeds and Clark Agri Services, Wellandport will be awarded to the exhibitor winning the most points in corn - sections 6 to 10
18. SPECIAL: Winner of Sec 5 and Sec 11 will each receive 4 units of seed soybeans, sponsored by Dow AgroSciences Canada Incorp. of Blenheim, Ontario.
19. SPECIAL: Champion Barley from either Sec 2 or 4 will receive 4 units of seed barley, sponsored by Shirlmar Farms & Hyland Seeds.

**CLASS 2  
SEED**

**Prizes:** ① \$12 ② \$11 ③ \$9 ④ \$7 ⑤ \$6

**Section:**

1. 1 peck red clover seed
2. 1 peck timothy seed
3. 1 peck alfalfa seed
4. 1 peck trefoil seed

**CLASS 3  
HAY**

**Prizes (Sections 1-9):** ① \$8 ② \$7 ③ \$6 ④ \$5 ⑤ \$4

**Section:**

Hay to be sliced - 10" minimum and 14" maximum

1. **First cut hay - alfalfa**, 85% or more alfalfa
2. **First cut hay - red clover**, 85% or more
3. **First cut hay, legume and grass** mixture
4. **First cut hay, grass** (85% or more grass)
5. **Second cut hay - legume** (85% or more)
6. **Second cut hay - grass & legume** mixture
7. **Third cut hay - legume** (85% or more)
8. **1 quart jar haylage**, any mixture
9. **Baleage** - 1/2 bushel - plastic bag supplied
10. SPECIAL: Champion bale of hay - A trophy sponsored by the RBC, Upper Gage & Mohawk Branch, Hamilton.

**CLASS 4**  
**PROCESSORS ONLY**

**Prizes:** ① \$18 ② \$16 ③ \$14 ④ \$12

Prizes for processor classes, are sponsored by "Raxil MD"

All grain may be buffed.

No grain to be hand picked.

**Section:**

1. **1 peck winter wheat**, treated
2. **1 peck oats**, treated
3. **1 peck barley**, treated
4. **1 peck soya beans**, treating optional

**Dept. 8**  
**PLANTS & FLOWERS - 8**

**Chairperson:** Joanne Robitaille 905-692-5112

**Entry fee:** 10% of prize money

Exhibits must be placed Building #3 between 5pm and 9pm, Thursday, September 13<sup>th</sup> only.

Note: Ontario Judging and Exhibiting Standards for Horticulture and Floral Design is a publication of the Ontario Horticultural Association and Garden Clubs of Ontario (Publication 34/2003) to assist exhibitors, show organizers and judges in all aspects of a Flower Show.

**CLASS 1**  
**POTTED PLANTS AND HANGING BASKETS**

(All plants to be growing in pots)

**Prizes:** ① \$4 ② \$3 ③ \$2

**Section:**

1. **African violet, double**, single crown
2. **African violet, single** flowers, single crown
3. **Begonia**, any variety
4. Collection of **cacti and/or other succulents** grown in a container.
5. Collection of **herb plants** (3) three or more specimens
6. Collection of plants in a **container suitable for patio**
7. **Fern** (flowerless plant)
8. **Geranium** in bloom
9. **Plant not mentioned elsewhere**, *potted & named on entry tag.*
10. Hanging **planter of flowering plant(s)**.
11. Hanging **planter of Impatiens**, any variety
12. Hanging planter of Red and White flowering plants.

**CLASS 2**  
**CUT FLOWERS**

(All flowers to be from the home garden)

**Prizes:** ① \$4 ② \$3 ③ \$2

**Section:**

1. **Asters**, 3 blooms
2. **Calendulas**, 3 blooms
3. **Chrysanthemums**, 3 sprays
4. **Cosmos**, 3 sprays
5. **Dahlia**, 3 blooms **less than 6"** in diameter



6. **Dahlia**, 1 large bloom, **over 6"** in diameter
7. **Geranium**, 1 bloom, attached self foliage, a bonus
8. **Gladiolus**, 1 spike
9. **Marigolds**, 5 blooms, **less than 2"** in diameter
10. **Marigolds**, 3 blooms, **2" and over** in diameter
11. **Nicotiana**, 3 stems
12. **Pansies**, 3 stems with attached foliage
13. **Petunias**, 3 sprays
14. **Rose**, 1 spray
15. **Rose, floating** in a suitable container
16. **Rose, hybrid tea**, 1 bloom, attached foliage, a bonus
17. **Rudbeckia**, any variety, 3 stems
18. **Salvia**, 5 stems
19. **Sedum**, Upright type, 3 stems
20. **Snapdragons**, 3 spikes
21. **Zinnias**, 5 blooms – less than 3" in diameter.
22. **Zinnias**, 5 blooms – 3" and over in diameter.
23. **Any other variety** not mentioned in Class 2 – annual or perennial – 3 blooms – stems or sprays – name on exhibitor's tag

### CLASS 3

## FLORAL ARRANGEMENTS

(Using only fresh flowers from any source)

Prizes: ① \$7 ② \$6 ③ \$5

#### Section:

1. "**Caught in the Cookie Jar**" – an all-around arrangement in a cookie jar.
2. "**Coffee Time**" - an arrangement in a coffee mug, one sided.
3. "**Get Well Soon**" – a one sided arrangement – accessories allowed, and "Get Well" message.
4. "**Golden Anniversary**" – all around arrangement using yellow and/or gold flowers – accessories allowed.
5. "**Wedding Day**" – bridal bouquet.
6. "**Home for the Holidays**" – an all around Christmas centerpiece for the table – accessories allowed.
7. "**Lonesome Beauty**" - an arrangement using a single bloom and other plant materials.
8. "**People Put Flowers in the Darndess Things**" – an arrangement of your choice – accessories allowed.
9. "**The Best Things in Life are Free**" – an arrangement using wayside plant materials and decorative wood.

### CLASS 4

## SPECIALS

#### PRIZES

(Section 1 -2): Gift Cards: ① \$20 ② \$15 ③ \$10

#### Section:

1. Display of **Mixed Perennials or Biennials**: (minimum of 5 different varieties) displayed in a suitable container. Gift cards donated by Satellite Garden Centre, 1167 Rymal Road, Hamilton
2. Collection of **Mixed Annuals** (minimum of 5 different varieties) displayed in a suitable container. Gift cards donated by Sharple's Greenhouses & Nurseries, 3126 Upper James, Mount Hope.

3. **FAIR THEME SPECIAL – “SOW IT – GROW IT – SHOW IT”** a design to reflect theme – accessories allowed – plant must be grown and owned by the exhibitor. Not to exceed 18” in width.

**PRIZES:** ❶ A Gift Basket (\$30 value) donated by White Flame Company, 10 Hempstead Drive, Hamilton ❷ A \$25 Gift Card donated by Vicar’s Vice Restaurant, 2251 Rymal Road East, Hamilton.

## CLASS 5 JUDGE’S AWARDS

(No entry required – Winners chosen from classes 1-3)

1. **BEST POTTED PLANT SPECIMEN:** Exhibitor will receive a \$25 gift card donated by The Binbrook Grill, 3020 Binbrook Road, Binbrook.
2. **BEST CUT FLOWER SPECIMEN:** Exhibitor will receive a \$20 gift certificate donated by Domenic’s Pizza, 3194 Hwy 56, Binbrook.
3. Exhibitor winning **most points in Class 1** will receive a \$25 gift card donated by Elwood Laidman Plumbing & Heating, 1321 Kirk Road, Binbrook.
4. Exhibitor winning **most points in Class 2** will receive a \$25 gift certificate donated by Essence Nails & Spa, 2545 Hwy 56, Binbrook
5. Exhibitor winning **most points in Class 3** will receive a \$25 gift certificate donated by Silver Wok Chinese Food Restaurant, 2668 Binbrook Road, Unit 106, Binbrook.

## Dept. 9 ARTS & CRAFTS - 9



**Chairperson:** Rhonda Fairhurst 905-692-3987

**Entry fee:** 10% deducted from winners

Exhibits must be placed in Building #1 between 5pm and 9pm, Thursday, September 13<sup>th</sup> Only.

### **RULES:**

1. All exhibits in competition must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors of the BAS to discard all soiled, defaced work.
3. Entries may be exhibited for two years only.
4. All paintings must be dry and ready to hang.

## CLASS 1 READY TO HANG

(All items must be ready to hang)

**Prizes:** ❶ \$5 ❷ \$4 ❸ \$3

### **Section:**

1. Decorative **wall hanging under 18”**
2. Decorative **wall hanging over 18”**
3. **Oil or Acrylic on Canvas** - unframed
4. **Halloween** decoration – **wall hanging**
5. **Easter** decoration – **wall hanging**
6. **Ink, pencil, charcoal or pastel** – any subject – framed.
7. **Oil or Acrylic painting** – any subject – framed.
8. **Watercolour** – any subject – framed.
9. Handmade wooden wall sign < 24”
10. Decorated **wreath – Halloween** theme.
11. Decorated **wreath – Burlap**.
12. Decorated **wreath – natural materials**.
13. **Grapevine door decoration**.
14. **Decorated Swag** – any material.

## CLASS 2

# SCRAPBOOKING

(All entries must be in a protective sleeve and must not be produced by a digital scrapbooking program)

**Prizes:** ① \$5 ② \$4 ③ \$3

### Section:

1. **Friends Theme** (1 page, more than 1 photo)
2. **Pet(s) Theme** (1 page, more than 1 photo)
3. **Our Heritage** (1 page, more than 1 photo)
4. **Baby Theme** (1 page, more than 1 photo)
5. **Vacation Theme** (2 pages, 1 side only, more than 1 photo per page)
6. **Wedding Theme** (2 pages, 1 side only, more than 1 photo per page)
7. **At the Fair** (2 pages, 1 side only, more than 1 photo per page)
8. **School Days** (1 page, more than 1 photo)
9. **Sporting Event** (2 pages, 1 side only, more than 1 photo per page)
10. **Beautiful Views** – Scenic Only (1 page, more than 1 photo)
11. Digital Scrapbook Page – "Family" (1 page, more than 1 photo)

## CLASS 3

# MISCELLANEOUS

**Prizes:** ① \$5 ② \$4 ③ \$3

### Section:

1. Decorative **picture frame**.
2. **Counted cross stitch** - Finished.
3. **Embroidery** article
4. Decorative pillow.
5. Article made from barn board <3'x2'.
6. Something crafted from felt.
7. Handmade **jewellery – Match set of 2** (either of earrings, necklace, bracelet, broach).
8. Handmade **Hair accessory** – Band or Fastener
9. Handmade **Necklace**.
10. Handmade **Bracelet**.
11. **Fall centerpiece** - natural material.
12. **Fall centerpiece** - any other material not natural.
13. **Fall arrangement** suitable for a buffet table.
14. **Mason Jar craft**.
15. **Mosaic Article**.
16. **Folk art** project - any material.
17. **Article painted with chalk paint, <18"x18"**.
18. **A country welcome –any craft**.
19. **Origami – any animal**.
20. Wind Chimes from discarded cutlery.
21. Button Art Project.
22. Item using old books or magazines.
23. Gift Basket for Baby – Medium size, 8 items or less, creatively displayed.
24. Handmade **card with a message**.
25. Handmade **invitation for a wedding/anniversary**.
26. **Repurpose** – Update something old with a before picture (of reasonable size).
27. **Mason Jar Lid Craft**.
28. **Scarecrow**.
29. **1 Adult colouring page**.
30. **Arrangement** centered **around a candle**.
31. **Decorated Cloth Bag**.
32. **Halloween decoration** - made **for a table**.
33. **Wedding Table Centre Piece**



34. Decorated flower pot.
35. Article made from wood slices.
36. Paper Quilling Project.
37. Decorated or painted trowel.
38. Craft made with Teacup/s
39. Handmade Jewellery dish – any material.

## CLASS 4 SPECIALS

### Section:

1. **Exhibitor's Choice** – any article not listed in classes 1-3.

**Prizes:** ① \$10 ② \$8 ③ \$6.

2. Exhibitor winning the most points in classes 1 to 3 will receive \$20.

## CLASS 5 DEVELOPMENTALLY/VISUALLY CHALLENGED

No exhibitors fee, no age limit.

One article per section

**Prizes:** ① \$5 ② \$4 ③ \$3

Sponsored by the Blackheath - Binbrook Lions Club

### Section:

1. Beaded Artwork
2. Alcohol Ink Project
3. Artwork on Canvas < 12"
4. Christmas craft
5. Halloween decoration/craft
6. Mason Jar Craft
7. **Article of choice** not mentioned in Class 5
8. **SPECIAL:** Exhibitor winning the most points in Sections 1 to 7 will receive \$20

## CLASS 6 ORGANIZED GROUP DISPLAY

**Chairperson:** Margie McDougall 905-679-4313

**PRIZES:** ① \$40 ② \$30 ③ \$25

All other exhibits will receive \$15

### No entry fee

Each group will be responsible for setting up display on Thursday, September 13<sup>th</sup> between 5 pm and 9 pm.

This class is open to all organized groups such as Churches, Institutes, Lodges, etc. No membership fee is required.

Each group is to supply a sign 8" x 11" stating the name of the group, which will be posted after judging.

Each group will display their articles on a 2' x 3' space in front of a provided door with a wreath hanger. A drop cloth is to be supplied by the group.

Each item will be judged by points for an overall total. They will be judged on eye appeal, workmanship, originality and general presentation.

**Section:**1. **"Autumn Treasure"**

The display must include the following:

1. A door wreath or flag.
2. A door knob hanger.
3. A floor mat.
4. An arrangement in an urn suitable for an outside location
5. A gift basket containing 5 items of home preserves and baking – judged on appearance only.
6. A 3 line poem using the words  
"Sow it"  
"Grow it"  
"Show it"  
On a 8"x11" sheet of paper

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**Dept. 10**
**KNITTING & CROCHETING- 10**

**Chairperson:** Margie McDougall 905-679-4313

**Entry fee:** 10% deducted from winners

Entries must be placed in Building # 1 between 5pm and 9pm, Thursday, September 13<sup>th</sup> Only. Exhibitors enter via the "North Gate" entrance.

**RULES:**

1. Judges are authorized by the directors of the BAS to discard all soiled, defaced or old work, and instructed to award prizes to new and up to date work only.
2. In sections where there is no competition, unless the exhibit is worthy, the prize will be withheld.
3. Articles may be exhibited for 2 years only.
4. **NOTE:** All knitted and crocheted articles MUST include a sample of the main colour yarn or the yarn label.
5. Please attach your entry tags with **safety** pins.
6. Unless otherwise specified entries may be knitted or crocheted.

**CLASS 1****NURSERY - 2 YEARS AND UNDER**

(Sample of yarn must accompany each entry)

**Prizes:** ① \$5 ② \$4 ③ \$3

**Section:**

- |   |                                  |
|---|----------------------------------|
| 1. Infant's <b>pullover - knitted</b>   | 5. <b>Baby shawl - knitted</b>   |
| 2. Infant's <b>pullover - crocheted</b> | 6. <b>Baby shawl - crocheted</b> |
| 3. Infant's <b>cardigan - knitted</b>   | 7. <b>"Snuggle Sack"</b>         |
| 4. Infant's <b>toy - child-proof</b>    | 8. Hoodie                        |

**CLASS 2****CHILDREN'S WEAR - 3 to 12 YEARS**

(Sample of yarn must accompany each entry)

**Prizes:** ① \$5 ② \$4 ③ \$3

**Section:**

- |  |             |
|--|-------------|
| 1. Child's <b>hat and mitt set</b> - knitted | 4. Poncho   |
| 2. Sweater - <b>hand knit cardigan</b>       | 5. Slippers |
| 3. Sweater - hand knit <b>pullover</b>       | 6. Hoodie   |

## CLASS 3

## ADULT WEAR

(Sample of yarn must accompany each entry)

Prizes: ① \$5 ② \$4 ③ \$3

## Section:

1. **Pullover** - hand knit - set-in sleeve
2. Shawl
3. Cardigan - knitted
4. Vest, shell or shrug
5. Any item - **First time exhibitor**
6. Any item of **clothing not listed – knitted**



## CLASS 4

## AFGHANS

(Sample of yarn must accompany each entry)

Prizes: ① \$10 ② \$9 ③ \$8

## Section:

1. **Afghan - hand knit** - approx. 48" x 60" or larger
2. **Afghan - crocheted** - approx. 48" x 60" or larger
3. **Afghan - traditional granny squares** - approx. 48" x 60" or larger
4. **Lap Afghan** - not wider than 45" or longer than 45"
5. **Crib or carriage cover - crocheted**-no larger than 45"x54"
6. **Crib or carriage cover – knit** -no larger than 45"x54"
7. **Afghan, Swedish weaving** any size.

## CLASS 5

## MISCELLANEOUS

(Sample of yarn must accompany each entry)

Prizes: ① \$5 ② \$4 ③ \$3

## Section:

1. **Outfit for a doll** – displayed on a doll
2. **Pair of socks** – standard
3. **Infinity scarf or cowl.**
4. **Tea cosy**
5. Co-ordinating **dish cloth and hanging hand towel** in red and white.
6. **Ladies hat**, tam or beret
7. **2 Pot holders** using leftover yarn
8. Slippers
9. **Bazaar item** under \$10
10. Knitted or crocheted animal - stuffed
11. Men's toque
12. **Pillow** – approx. 12" in any direction
13. **A felted accessory** e.g.: slipper, hat, tote bag
14. Bag or purse
15. **Any item not listed** in previous sections.

## CLASS 6

## SPECIALS

(Sample of yarn must accompany each entry)

## Section:

1. **Jean Court Memorial: Knitted baby set** - sweater and two of the following: panties, booties or bonnet. Prizes: ① Trophy & \$10 ② \$6 ③ \$4 sponsored by the

Court Family. Trophy will be presented at the Annual Appreciation Dinner on Saturday November 10<sup>th</sup>, 2018.

2. **A sweater for your pet** (displayed on a stuffed animal) - Prizes: ① \$10 ② \$6 ③ \$4 sponsored by Sean and Connor Bienhaus.
3. **Any crocheted item** made from yarn fingering weight or lighter. Yarn sample to be included. Prizes: ① \$25 ② \$15 ③ \$10 sponsored by Kimberly Stevens.
4. Exhibitor winning most points in Classes 1-5 will receive \$10.
5. JUDGE'S AWARD - Best overall entry in Department 10 will receive \$10.00.

## Dept. 11 HOME SEWING - 11

**Chairperson:** Diane Switzer 905-692-3105

**Entry fee:** 10% deducted from winners + HST

Entries must be placed in Building # 1 between 5pm and 9pm, Thursday, September 13<sup>th</sup> Only.

### **RULES:**

1. All articles in this section must be made of **FABRIC** and **SEWN BY EXHIBITOR**.
2. Judges may disqualify all soiled, defaced work or old work and are instructed to award prizes to new and up to date work.
3. In sections where there is no competition, unless the exhibit is worthy, the prize will be withheld.
4. Entries may be exhibited for two years only.
5. Please attach your exhibitor tags with **SAFETY PINS ONLY**; do not use straight pins.

### CLASS 1 NURSERY - 2 YEARS & UNDER

**Prizes:** ① \$5 ② \$4 ③ \$3

#### **Section:**

1. **3 Sewn items for Baby**, assembled as a gift.
2. **Infant's dress** - no smocking
3. **Two piece outfit** - sewn
4. **Nursery accessory**, diaper bag, change pad, etc. (not clothing)
5. Collection of 2 bibs
6. Smocked article of clothing
7. **Small toy** - childproof, fabric (doll, book, rattle, etc.)
8. Sleepwear, your choice (sleepers, sleep 'sack', etc.)

### CLASS 2 CHILDREN'S WEAR - 3 to 12 YEARS

**Prizes:** ① \$5 ② \$4 ③ \$3

#### **Section:**

1. **Smocked Garment**, any style
2. **2 Piece Outdoor Playwear**
3. **Sleepwear**, your choice
4. Hoodie
5. Dress, no smocking
6. Flannel sleep pants
7. Sweatshirt
8. **Any other item of clothing**, not listed in Class 2



## CLASS 3 ADULTS' WEAR

**Prizes:** ① \$5 ② \$4 ③ \$3

### Section:

1. Blouse or dress shirt
2. Any Casual Top, decorated with hand needlework, judged on decoration only.
3. Bathing suit cover-up
4. Casual short set
5. Skirt, exhibitor's choice
6. Nightwear, your choice
7. Lady's Dress
8. Article of Clothing decorated by machine embroidery
9. Jacket
10. Hoodie or Sweatshirt
11. Fabric Scarf or Shawl, handmade
12. **Article of Clothing**, not previously listed in Class 3

## CLASS 4 MISCELLANEOUS

**Prizes:** ① \$5 ② \$4 ③ \$3

### Section:

1. **New Binbrook Fair Exhibitor**: Any sewn article of clothing
2. Lounging pants
3. Novelty Pillow
4. **Doll's (fabric) Outfit**, displayed on a doll, judged on outfit only.
5. 1/2 Apron, any style
6. Apron, full or bib type
7. Two placemats
8. A seasonal decoration for the home, sewn.
9. **Re-useable Shopping bag**, suitable for groceries or parcels, not to exceed 40cm x 38cm x 22cm
10. **Fabric Tote**, or bag suitable for carrying knitting, books, crafts, etc.
11. Article of clothing with **machine embroidery**.
12. Kitchen or Bathroom Accessory
13. Wine Bottle Gift Bag, sewn
14. Child's Placemat
15. Bed Pillowcase
16. **Halloween Costume or Heritage Costume**
17. **Fabric Purse** (not to exceed 12"x 7"x 8")
18. Casserole cover or Tote
19. **Table or Luncheon cloth**, hand embroidered.
20. **Repurposed or Recycled item**, "useful for the home", not to exceed 24" in any direction.
21. **"The Procrastinator"**, any sewn article – 90% completed.

## CLASS 5 SPECIALS

### Section:

1. SPECIAL: Exhibitor winning most points in Classes 1 to 4 will receive \$25 or gift certificates, sponsored by Ruth Martin
2. Any other sewn item – "O Canada" <24" in any direction. **Prizes:** ① \$25 Gift certificate donated by Len's Mill Store ② \$15 ③ \$10
3. **"Easy Wear"** article of clothing suitable for patient or senior. **Prizes:** ① \$12 ② \$8 ③ \$5 sponsored by the Department 11 Committee in memory of Betty Gaddy.
4. **Fabric "Blankie", Retained and Donated** by the sponsor Blackheath-Binbrook Lions Club. **Prizes:** ① \$25 ② \$15 ③ \$10

5. **Child's party dress. Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Binbrook Women's Institute in memory of Joyce Elliott.
6. **Judge's Choice** -. An exhibitor will receive \$10. Prize determined by the judge's selection, from the entries in Department 11. Prize sponsored by Gail Bartlett.

## Dept. 12

# SENIOR CITIZENS - 12

(Exhibitors age: 60 yrs. +)

**Co-Chairs:** Margie McDougall 905-679-4313  
Diane Switzer 905-692-3105

**Entry fee:** 10% deducted from winners

Entries will be accepted in Building #1 between 5pm and 9pm, Thursday September 13<sup>th</sup> Only.

**Note:** Any knitted or crocheted article exhibited in this department must include a sample of yarn.

### **RULES:**

1. Entries may be exhibited for two years only.
2. Judges may disqualify any soiled, defaced or old work and are instructed to award prizes to new and up to date work.
3. Please attach your exhibitor tags with **SAFETY PINS ONLY** (no straight pins, please).

## CLASS 1 SENIORS

**Prizes:** ① \$5 ② \$4 ③ \$3

### **Section:**

1. **Tea cozy**, fabric, knitted or crocheted (yarn sample required where applicable)
2. **An item of Needlework/Embroidery/Cross Stitch**, not to exceed 36" (in any direction). Exhibitor's Choice (no framed articles please)
3. **Pillow**, exhibitor's choice
4. **Terry towel**, hand wipe to hang on the refrigerator
5. **One Christmas decoration**, to hang on a tree, exhibitor's choice
6. **Bazaar item**, to sell under \$5
7. **2 Pot holders**, fabric, knitted or crocheted (yarn sample required where applicable)
8. **Poem**, about the Fair or Fair theme: "Sow it, Grow it, Show it", judged on originality (unsigned)
9. **Poem**, exhibitor's choice, judged on **handwriting** (unsigned)
10. **Lap or crib afghan**, knitted or crocheted (attach sample yarn)
11. **Slippers**, knitted or crocheted
12. **Tote bag**, exhibitor's choice
13. **Quilted item**, e.g. sampler, wall hanging, place mat, etc.
14. 1 pair Adult Mitts, knitted (include sample of yarn)
15. Greeting card, handmade
16. **Placemat or runner**, exhibitor's choice
17. Handmade Article of Handiwork "**like Grandma used to make**" -tatting, smocking, hardanger cutwork - must be exhibitor's own work
18. **An article you could donate to a charity**, ie, premie hat, pneumonia prevention vest, prayer shawl, 'Linus' blankie
19. Pin cushion, Exhibitor's choice
20. **SPECIAL:** A painting or drawing "Truly Canadian" -framed and ready to hang, 24" in either direction. **Prizes:** ① \$10 ② \$8 ③ \$5
21. **MOST POINTS:** Exhibitor winning most points in sections 1 to 19 will receive \$20. Prize sponsored by Margie McDougall and Diane Switzer.
22. **Judge's Choice** - An exhibitor will receive \$10. Prize determined by the judge's selection, from the entries in Dept. 12. Prize donated by Gail Bartlett.

# Dept. 13 QUILTING - 13

**Chairperson:** Lynne Corlis 905-581-5102

**Entry fee:** 10% deducted from winners

Entries will be accepted in Building #1 between 5pm and 9pm, Thursday September 13<sup>th</sup>, 2018 Only.

**RULES:**

1. Judges may discard old or soiled exhibits.
2. Quilts may be shown a maximum of 2 years only.
3. All quilts must be minimum 324" or 824 cm measured on the perimeter, unless otherwise specified.
4. Piecing, Appliquéing and quilting must be **solely** the work of the exhibitor, unless otherwise specified.
5. All exhibitors must be of an amateur status.

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES QUILT COMPETITION

1. **Hand quilted quilts** must be a minimum of 324" or 824 cm measured on the perimeter. Champion and Reserve Champion Quilt will be chosen from prize winners in sections 1-6.
2. **Machine quilted quilts, (Domestic Machine only)** to be a minimum of 324" or 824 cm measured on the perimeter. Champion and Reserve Champion to be chosen from sections 7-12.
3. Grand Champions or Reserve Champions will be eligible to compete at the District 6, Annual Meeting on Nov. 3<sup>rd</sup>, 2018. If a quilt wins Grand Champion at more than one fair, the exhibitor must send the quilt on behalf of their home fair or the fair nearest his/her home address. The other fair then must send the Reserve Champion quilt.

**Prizes:** ① \$25, ② \$15, ③ \$10 sponsored by the O.A.A.S.

4. At the O.A.A.S. convention in February, 2019 the entries judged Grand Champion in both Hand Quilting and Machine Quilting will each receive a \$500.00 Grand Prize, a certificate and ribbon from the O.A.A.S. and retain their quilt.
5. At the O.A.A.S. convention in February 2019 the entries judged Reserve Champion in both Hand Quilting and Machine Quilting will each receive \$100.00 and retain their quilt.
6. If an exhibitor does not wish their quilt or wall hanging to compete in this competition, please include this information on your entry form.
7. The quilt design and pattern designer must be named, if applicable.

For complete rules visit <http://ontarioagsocieties.com/member-services/competitions>

Scoring: Appearance & Design- 25%: Colour & Material - 20%: Workmanship - 55%

## CLASS 1 QUILTING

### Hand Quilting

**Prizes (Sections 1-6):** ① \$20 ② \$17 ③ \$15  
**Size:** 324" or 824 cm. measured on the perimeter



**Section:**

1. Quilt, pieced **Prizes:** ① \$25 gift certificate sponsored by Len's Mill Store ② \$17 ③ \$15
2. Quilt, hand appliquéd **Prizes:** ① \$25 sponsored by Len's Mill Store ② \$17 ③ \$15
3. Quilt, whole cloth - fancy hand quilting (refers to whole piece of cloth that forms the top) ① \$25 sponsored by Len's Mill Store ② \$17 ③ \$15
4. Quilt, Machine appliquéd
5. Quilt, Exhibitor's choice **Prizes:** ① \$25 gift certificate sponsored by Len's Mills Store ② \$17 ③ \$15
6. Quilt, Sampler

### Domestic Machine Quilting – No Long Arm

**Prizes (Sections 7-12):** ① \$16, ② \$12, ③ \$10

**Size:** 324" or 824 cm. measured on the perimeter, to be eligible for OAAS Quilt competition.

**Section:**

7. Quilt, Scrappy Quilt - pieced
8. Quilt- sampler **Prizes:** ① \$25 gift certificate sponsored by U-Quilt-It, Smithville  
② \$12 ③ \$10
9. Quilt, Exhibitor's choice.
10. Quilt, appliquéd
11. Quilt, Quilt as you go method
12. Quilt, Cheater

### Other Quilts

**Prizes (Sections 13-26):** ① \$10 ② \$8 ③ \$6

**Section:**

13. Quilt, single, throw, lap, pieced – hand quilted
14. Quilt, single, throw, lap pieced- domestic machine quilted
15. Quilt, single, throw, lap - using odds and ends - domestic machine quilted
16. Quilt- made by quilter with 3 years or less experience.
17. Child's quilt - nursery design, no purchased panel
18. Table runner or Table topper - domestic machine quilted
19. Child's quilt - made from a purchased panel – domestic machine quilted
20. Jacket, vest, pieced or appliquéd, machine quilted if required
21. Wall Hanging, maximum 180" or 457 cm perimeter - hand quilted
22. Wall hanging, maximum 180" or 457 cm perimeter - domestic machine quilted
23. Wall Hanging, maximum 180" or 457 cm perimeter - fused appliquéd, domestic machine quilted
24. Quilted item, wall hanging or table runner, paper pieced, domestic machine quilted
25. Quilt Top only, appliquéd
26. Quilt top only, pieced

**Prizes (Sections 27-28)** ① \$5 ② \$4 ③ \$3

**Section:**

27. Quilt block, pieced
28. Quilt block, appliquéd

### Long Arm Machine Quilting

\*Not eligible for OAAS competition - judged on quilt maker's (exhibitor) work only.  
Name both quilt maker and quilter if different people. **Size:** Minimum 280" or 711cm on perimeter.

**Prizes (Sections 29-33)** ① \$10 ② \$8 ③ \$6.

**Section:**

29. Quilt - Exhibitors Choice - long arm quilted ① \$10 sponsored by U-Quilt-It, Smithville ② \$8 ③ \$6
30. Quilt- pieced
31. Quilt, single bed, lap size or throw- minimum, 192" or 488 cm perimeter
32. Quilt, Exhibitor's Choice- minimum, 192" or 488 cm perimeter
33. Wall Hanging- minimum 100" or 254 cm perimeter

## CLASS 2 SPECIALS

**Section:**

1. Childs Scrappy Quilt – Original Design - minimum 160" or 406 cm perimeter.  
**Prizes:** ① \$20 ② \$15 ③ \$10 ④ \$5, sponsored by the Binbrook Country Quilters Guild



2. Grace Mitchell Memorial Award –Table Runner. **Prizes:** ① \$15, ② \$10, ③ \$5, sponsored by the Woodburn Women’s Institute.
3. Time Swap Quilt – antique blocks, began over 20 years ago!! – inherited or found in a closet and finished by the exhibitor. Please provide story. Machine or hand quilted. **Prizes:** ① \$15 ② \$10 ③ \$5, sponsored by the Whitwell Family in memory of Mary Whitwell.

### CLASS 3

## JUDGES AWARDS

No entry required--winners are selected from above entries

1. Grand Champion Hand Quilted Quilt: The Grace Mitchell Memorial Trophy and \$75 will be presented to the winner at Appreciation Night on Saturday November 10<sup>th</sup>, 2018. Sponsored by the Lorne Mitchell Family.
2. Reserve Champion Hand Quilted Quilt. **Prize:** \$50 Gift Certificate sponsored by Heather Murphy.
3. Grand Champion Machine Quilted Quilt **Prize:** a \$75 Gift Certificate sponsored by U-Quilt-It, Smithville.
4. Reserve Champion Machine Quilted Quilt **Prize:** \$25 Gift Certificate sponsored by Len’s Mill Store
5. Judges Choice - chosen from all sections excluding Grand Champions and Reserve Champions **Prize:** \$10.
6. Exhibitor winning most points in sections 1 - 33 will receive \$10.

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## Dept. 14

# CHRISTMAS - 14



**Chairperson:** Arlene Anderson 905-692-3579

**Entry fee:** 10% deducted from winnings

Exhibits must be placed in Building #1 between 5pm and 9pm, on Thursday, September 13<sup>th</sup> Only.

### **RULES:**

1. All exhibits must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors to discard any soiled, defaced or old work.
3. Entries may be exhibited for two years only.
4. Please pay specific attention to size guidelines.

### CLASS 1

## CHRISTMAS CORNER

**Prizes:** ① \$5 ② \$4 ③ \$3

### **Section:**

1. **Christmas wreath** – ready to hang, outside diameter not to exceed 24”
2. **Advent Calendar** - ready to hang, not to exceed 24” in any direction
3. **Christmas swag or door hanging** – ready to hang, not to exceed 24” in length
4. **Christmas tree skirt**
5. **Needlecraft Christmas wall hanging** - not framed
6. Christmas **table runner** - sewn or quilted
7. Two (2) Christmas placemats
8. Christmas apron – adult
9. Christmas **stocking - needlecraft** - ready to hang
10. Christmas **stocking - any other variety** - ready to hang
11. Christmas **Tree Ornaments** (2) **Needlework** – ready to hang
12. Christmas **tree ornaments** (2) made from **recycled materials** - ready to hang
13. Christmas **tree ornaments** (2) **any other craft technique** not mentioned above – ready to hang
14. **Christmas arrangement** - one sided for a buffet table - not over 24” height

15. **Christmas centrepiece** - for centre of table - not over 12" in height.
  - 16 Christmas **centrepiece - for a child's table** - not over 12" height
  17. **Christmas tree** - not to exceed 18" in height
  18. **Handmade Nativity Scene** – not to exceed 12" in any direction – all parts must be permanently affixed.
  19. A reindeer figure – any material
  20. Angel – not to exceed 12" in any direction
  21. **A snowman figure** - any material
  22. **Father Christmas** (not Santa Claus) figure - any material
  23. Handmade **Christmas tree topper**
  24. **A Santa Claus figure** - any material
  25. Handmade Christmas **gift bag**
  26. Decorated **paper gift bag**
  27. A **parcel wrapped for Christmas** - original design
  28. Christmas Gift Tag – not to exceed 4" in any direction
  29. **Christmas coasters** - set of 4
  30. A Christmas **article suitable for child**, 1-4 yrs of age
  31. One Christmas **scrap booking page**
  32. Handmade **Christmas card with envelope** - not computerized.
  33. Four **Christmas napkin holders** – mounted
  34. Two Christmas **fridge magnets**
  35. Two Christmas **pot holders**
  36. A **photo frame** decorated for Christmas
  37. **Antique item decorated for Christmas** - not to exceed 12" in any direction
  38. **Christmas gift basket** containing a minimum of 3 items which would represent what 3 Wise Men would have brought to the Baby Jesus.
  39. SPECIAL: **Christmas Table Runner** in **Swedish Weaving**, original design.
- Prizes:** 🎯 \$10 🎯 \$6 🎯 \$4 sponsored by June Phillips and Donna Mitchell
40. SPECIAL: Exhibitor winning most points in sections 1 -38 will receive \$20

## Dept. 15 PHOTOGRAPHY - 15



**Chairperson:** Gerry Fuchs 905-692-4153

**Entry fee:** 10% deducted from winnings

Entries must be placed in Building #4 between 5pm and 9pm on Thursday, September 13<sup>th</sup> Only.

### **RULES:**

1. Photograph must be taken by exhibitor only.
2. Only one entry per exhibitor per section.
3. Entries may be exhibited for **ONE** year only.
4. Commercial finishing or own processing is acceptable.
5. Photographs must **NOT** be computer enhanced except in Class 4, Digital Effects Photography; however photographs taken with a digital camera and printed on photographic paper without modifications are acceptable.
6. Photos must be suitably mounted on Bristol board, construction paper or mat board. **The committee recommends black Bristol Board with approximately a 1" border. Heavy mat board must have string attached to back or tabs securely attached at corners.**
7. Photographs will be judged on overall presentation.
8. **Maximum size 5" x 7" unless otherwise noted.**
9. Exhibitor's tag must be securely fastened to the front with tape or staples. The committee recommends the upper right corner, not covering the photograph.
10. **Note: Photographs not suitable for family viewing will not be judged or displayed. Due to the sensitivity of the subject, NO nude photographs will be accepted. (Children and babies included)**

11. This department is open to all ages but all exhibitors must complete a Senior Department entry form.
12. All exhibitors must pay an Exhibitors fee of \$8.00 to the Binbrook Agricultural Society.
13. **Note:** The committee will attempt to keep sections the same for two years before they are revised. Only Class 1, section 13 will be revised annually to reflect the Fair Theme. These sections will be year one of the cycle.

## CLASS 1 COLOUR PHOTOGRAPHY

Prizes: ① \$8 ② \$6 ③ \$4 ④ \$2

### Section:

1. Single photo – **Splash!**
2. Single photo – **Birds are beautiful**
3. Single photo – **On the Farm**
4. Single photo – **Family Fun**
5. Single photo – **Flying Kites**
6. Single photo – **Moonrise or Moonset**
7. Single photo – **A Beautiful Garden**
8. Single photo – **A Splash of Colour**
9. Single photo – **New Year's Eve**
10. Single photo – **The Eyes Have It**
11. Single photo – **Reflections**
12. Single photo – **A Unique Fountain**
13. Single photo – **Reflecting the Fair theme "Sow it – Grow it – Show it"**
14. Single photo – **Canada 150 Celebrations**
15. Two photos – **What Happened?**

## CLASS 2 BLACK AND WHITE PHOTOGRAPHY

Prizes: ① \$8 ② \$6 ③ \$4 ④ \$2

### Section:

1. Single photo, up to 8" x 12" – **An Abstract View of a Vehicle**
2. Single photo, up to 8" x 12" – **Lines or Rows**
3. Single photo, up to 8" x 12" – **A Selfie**
4. Single photo, up to 8" x 12" – **A Light Post or Stand**

## CLASS 3 SPECIALS

### Section:

1. **A Triptych** – three (3) photos, up to 5" x 7" each that tell a story. **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Kristal Sommer.
2. Single colour photo, up to 8" x 12" – **Classic Cars.** **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Binbrook Insurance Brokers Ltd.
3. Single colour photo, up to 8" x 12" – **Dog(s), a Person's Best Friend(s).** **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Margie McDougall.
4. Single colour photo, up to 8" x 12" – **Clouds.** **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Lucy Gris and Alex Houston.
5. A single colour photo any size up to 8" x 12" – **An interesting house or building.** **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.
6. Single colour photo, up to 8" x 12" – **Up, Up and Away!** **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Paul and Arlene Anderson.
7. Single colour photo, up to 8"x12" – **"Under the Sea"** **Prizes:** ① \$20 ② \$10 ③ \$5, sponsored by Vivian Kinnear.

8. Single photo, up to 8" x 12", black and white **or** colour, **"Mothers are awesome!"**  
**Prizes:** ① \$20 ② \$10 ③ \$5 sponsored by Cathy Berkhout to raise awareness of Lewy Body Dementia. Info at [www.lbda.org](http://www.lbda.org).
9. People's Choice Photograph – Single colour photograph up to 5" x 7" – **"My Favourite Photograph"**. **Prizes:** ① \$20, ② \$15, ③ \$10, ④ \$5 sponsored by Hilde Martin and Gerry Fuchs. Note: this special will be awarded based upon a vote of Fair visitors on Friday from 8pm-10pm and Saturday 12pm to 4pm.
10. Exhibitor winning the most points in Class 1 and Class 2, will receive \$40, sponsored by Terry Babij **Google Street View | Trusted Photographer** [WWW.TerryBabij.COM](http://WWW.TerryBabij.COM)

#### CLASS 4

### DIGITAL EFFECTS PHOTOGRAPHY

#### Section:

1. **A panoramic view**, any size, created by the exhibitor. **Prizes:** ① \$20, ② \$10, ③ \$5, sponsored by Gerry and Ruth Fuchs
2. **Digital Restoration** of a photograph. Two photographs are to be submitted, one the original old photograph (or a copy of the original) and the second, the same photograph, digitally restored by the exhibitor up to 11" x 14". **Prizes:** ① \$20, ② \$10, ③ \$5, sponsored by Brian Switzer.

#### Dept. 16

### CULINARY ARTS - 16

**Chairperson:** Wilma Switzer 905-692-4313

**Entry fee:** 10% deducted from winners

Entries must be placed in Building #1 between 5pm and 9pm, Thursday September 13<sup>th</sup> Only.

**RULE:** Baked entries (excluding pies) to be exhibited in suitably sized clear plastic bags.

#### CLASS 1

### BAKED GOODS



**Prizes (Sections 1-28):** ① \$5.00 ② \$4.50 ③ \$4.00

#### Section:

1. **Butter Tarts (using homemade pastry)** – a total of 5 tarts to be shown on a clean paper plate inside a clear plastic bag. The size of the tarts must be full size tarts. (no mini or bite size tarts) Raisins allowed, no nuts or any other fruit. The winner of this section is invited to enter the Butter Tarts Competition at the District #6 Annual Meeting, Saturday November 3rd, 2018. The winner of this section has the opportunity to enter the Ontario Competition at the OAAS convention in February 2019. The winner at the OAAS convention will become the OAAS Butter Tart Champion for the year. Prizes will be awarded at each level of the competition.
2. Lemon loaf – one half loaf
3. Pumpkin loaf - one half loaf
4. Zucchini loaf - one half loaf
5. Cranberry loaf - one half loaf
6. Banana Bread – one half loaf
7. 3 oatmeal raisin cookies
8. 3 chocolate chip cookies
9. 3 dropped cookies, baked
10. 3 gingersnap cookies
11. 3 peanut butter cookies
12. 3 "Gourmet" Rice Krispie squares
13. 3 pieces fudge, maple cream with nuts
14. 3 raisin tea biscuits

15. 3 cinnamon buns, no yeast
16. 3 chocolate brownies with nuts, iced
17. 3 raspberry squares
18. 3 unbaked squares
19. 3 Lemon squares
20. 3 Date squares

**(NOTE: Muffins are not to be baked in papers)**

21. 3 chocolate zucchini muffins with nuts
22. 3 apple muffins
23. 3 chocolate chip muffins
24. 3 blueberry muffins
25. 3 pineapple-carrot muffins
26. 3 lemon poppy seed muffins
27. 3 muffins, A.O.V. – with recipe attached
28. 3 Morning Glory muffins

**Prizes (Sections 29-32):** ① \$7.50 ② \$6.50 ③ \$5.50

**NOTE:** After pie judging, one piece will be retained for display. The remainder of the pie can be picked up Friday, Sept. 14<sup>th</sup>, 9:00 pm - 10:00 pm in Building #1.

29. Pumpkin pie
30. Cherry pie
31. Crumb crust pie, your choice
32. **Pie, A.O.V.** made from Ontario fruit(s) – can use a purchased crust.
33. **SPECIAL:** Edna Marshall Memorial Plaque sponsored by the Stanley Marshall Family. The exhibitor winning the most points in Class 1, Baked Goods, sections 1 to 32 will be presented with a small plaque at the Annual Appreciation and Awards Night on November 10<sup>th</sup>, 2018.
34. **SPECIAL:** Most Points in Class 1, Sections 1 to 32.  
**Prizes:** ① \$35 Gift Certificate ② \$25 Gift Certificate  
 Gift Certificates sponsored by and redeemable at Highland Country Markets, 432 Highland Road East, Stoney Creek.

## CLASS 2 PRESERVES

**(All entries sections 1-8 must be in sealed jelly or small mason jars and sections 9-23 must be in sealed pint (500ml) jars.)**

**Prizes:** ① \$5.50 ② \$5.00 ③ \$4.50

**Section:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Marmalade.</li> <li>2. Cooked strawberry jam</li> <li>3. 2 fruit jam, Ontario fruits</li> <li>4. Peach jam</li> <li>5. Pepper jam or jelly</li> <li>6. Raspberry jam</li> <li>7. Grape jelly</li> <li>8. <b>Fruit Chutney</b> – attach recipe</li> <li>9. Canned peaches</li> <li>10. Canned applesauce</li> </ol> | <ol style="list-style-type: none"> <li>11. 9 Day Pickles</li> <li>12. Bread and butter pickles</li> <li>13. Salsa sauce, mild</li> <li>14. Pickled beets</li> <li>15. Dill pickles</li> <li>16. Zucchini relish</li> <li>17. Corn relish</li> <li>18. Beet relish</li> <li>19. Chili sauce</li> <li>20. Hot dog relish – green</li> <li>21. Hot dog relish – yellow</li> </ol> |
|--|--|



22. Dill sandwich pickles (sliced lengthwise)
23. **A.O.V. Relish or Pickles** not listed, must be labelled.
24. **SPECIAL:** The exhibitor winning most points in Class 2, Sections 1-23 will receive a \$30 Gift Certificate sponsored by and redeemable at Highland Country Markets, 432 Highland Road East, Stoney Creek.

## CLASS 3 SPECIALS

### Section:

1. Exhibitor winning most points in Classes 1-2 will receive \$80, sponsored by Myrna Martin and presented at the Annual Appreciation and Awards Night on November 10<sup>th</sup>, 2018.
2. **Food Bank:** Suitably present at least 5 non-perishable food items to be donated to the Glanbrook Food Bank. Include a printed recipe using these items and/or any other ingredients that would be provided by a food bank. (e.g. canned or packaged food, powdered milk) Prizes: ① \$25 ② \$15 ③ \$10 sponsored by Vivian Kinnear.
3. **3 Pumpkin Muffins. Prizes:** ① Clear Vanilla Extract (325ml) ② Cinnamon (170g) ③ Double Strength Vanilla Extract (59 ml) sponsored by Judith Phillips, Watkins Representative (905) 563-7774.
4. **3 Bran Muffins** with raisins. Prizes: ① \$25 ② \$20 ③ \$15 sponsored by Binbrook Insurance Brokers Ltd.
5. **Coffee cake** - 1 serving size piece. Attach recipe. Prizes: ① \$30 ② \$20 ③ \$10 Hudson Bay Gift Certificates, sponsored by Myrna Martin and Carol Mayner.
6. **Apple Pie. Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Zeda Stickland.
7. **6 Cupcakes** decorated for Baby Shower. Prizes: ① \$20 ② \$10 ③ \$5 sponsored by Julie Fleet. Winning cupcakes to be retained by the BAS.
8. **6 Maple Syrup Butter Tarts. Prizes:** ① \$20 ② \$15 ③ \$10 sponsored by Melvin Switzer. Winning tarts to be retained by the BAS.
9. **Wanna-be Cookies** - Layer dry ingredients for a batch of cookies in a suitable presentable jar, include recipe. Prizes: ① \$15 ② \$10 ③ \$5 sponsored by Melvin Switzer.
9. **6 Shortbread Cookies** - presented on a suitable plate. Prizes: Gay Lea Canadian Butter ① 3 lbs ② 2 lbs ③ 1 lb sponsored by the Wentworth Dairy Producers.
10. **Any baked dessert made with honey** - recipe attached.  
Prizes: ① Gift pack including honey, hand cream, soap (\$20 value) ② 1 kg Ontario honey (\$11 value) ③ 500g Ontario honey (\$6 value) sponsored by the Bee's Bounty, Steve Sinasac, Binbrook Rd, Binbrook 905-692-5787.
- 11.6 gluten free brownies, include recipe. Prizes: ① \$15 ② \$10 ③ \$5. In addition each winner will receive 1 pkg. Epicure Gluten Free Brownie Mix. Sponsored by Edith Colling, Epicure Consultant 289-286-1143.

## CLASS 4 REFRIGERATED SPECIALS

(Items to be suitably plated or presentable for serving)

### Section:

1. 3 Cabbage Rolls Prizes: ① \$15 ② \$10 ③ \$5
2. **Pasta Salad.** approx. 1 cup (250ml). Prizes: ① \$10 ② \$6 ③ \$4
3. **Fruit & Yogurt Parfait** - 1 serving (not to exceed 500ml). Prizes: ① \$10 ② \$6 ③ \$4.
4. **Homemade Ranch Dressing** - Approx. 1 cup (250ml). Prizes: ① \$10 ② \$6 ③ \$4
5. **Quinoa Salad** - approx. 1 cup (250ml). Prizes: ① \$10 ② \$6 ③ \$4
6. **Vegetable Dip** - approx. 1 cup (250ml) with recipe attached. Prizes: ① \$10 ② \$6 ③ \$4
7. **Bean Salad** - approx. 1 cup (250ml) Prizes: ① \$10 ② \$6 ③ \$4
8. **Salsa al Fresca** - 1 cup, uncooked salsa, recipe attached. Prizes: ① \$15 ② \$10 ③ \$5 sponsored by Wilma Switzer.

## Dept. 17 ANTIQUES - 17

**Chairperson:** Marjorie Baker 905-692-3234

**Entry fee:** 10% deducted from winners

Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 13<sup>th</sup> Only.

### **RULES:**

1. All articles must be at least 50 years old, except where indicated otherwise in specific classes.
2. NO reproductions will be eligible for judging.
3. Judgement will be made on class description, age, condition and uniqueness of item.

### **CLASS 1 KITCHEN**

**Prizes:** ① \$5 ② \$4 ③ \$3

#### **Section:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Nut Grinder</li> <li>2. Egg Top Cutter</li> <li>3. Double End Egg Cup</li> <li>4. Tea Caddy</li> <li>5. Sugar Shaker</li> <li>6. Demi Tasse Cup &amp; Saucer</li> </ol> | <ol style="list-style-type: none"> <li>7. 3 Piece China Place Setting</li> <li>8. Pewter Cup</li> <li>9. Beer Stein</li> <li>10. Chocolate Mould</li> <li>11. Ugliest Kitchen Dish</li> <li>12. Piece of Chinz China</li> <li>13. Depression Glass Pitcher</li> </ol> |
|---|---|

### **CLASS 2 STATIONERY**

**Prizes:** ① \$5 ② \$4 ③ \$3

#### **Section:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Baby Announcement Card</li> <li>2. Baby Gift Card</li> <li>3. Baby Book</li> <li>4. 1<sup>st</sup> Birthday Card</li> <li>5. Children's Reader</li> <li>6. Preserving and/or Canning Book</li> </ol> | <ol style="list-style-type: none"> <li>7. Sewing Pattern</li> <li>8. Baby Photo</li> <li>9. Child's Bible</li> <li>10. Elementary Report Card</li> <li>11. Class Photo</li> <li>12. Almanac</li> </ol> |
|--|--|

### **CLASS 3 HOUSEHOLD ITEMS**

**Prizes:** ① \$5 ② \$4 ③ \$3

#### **Section:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Humidor</li> <li>2. Piece of Wedgewood</li> <li>3. 2 Fruit Nappies</li> <li>4. Milk Bottle from Local Dairy</li> <li>5. Straight Razor</li> </ol> | <ol style="list-style-type: none"> <li>6. Shoe Last</li> <li>7. Character Lunch Box</li> <li>8. Jack Knife</li> <li>9. Car Hood Ornament</li> <li>10. Fish Serving Set</li> <li>11. Costume Jewellery Brooch</li> </ol> |
|---|---|







## CLASS 1 WINES

Prizes: ① \$10 ② \$7 ③ \$5

### Section:

1. White Table
2. Red Table
3. Rose Table
4. Country (at least 95% non-grape ingredients)
5. Dessert



## CLASS 2 SPECIALS

### Section:

1. **BEST OF SHOW: Prize:** A Gift.  
Sponsored by Brew Time, Upper James & Rymal Road and Stoney Creek Stores
2. **BEST COUNTRY WINE: Prize:** A Gift.  
Sponsored by Fletcher's Fruit Farm, Fletchers Road, Hannon.

# Dept. 20 JUNIORS -20

**Co-Chairs:** Mya Nichols 289-808-9307  
Nicole Colterman 905-975-9581

There is no entry fee or membership fee.

Entries must be placed in Building #4 between 5pm and 9pm, Thursday, September 13<sup>th</sup> Only.

### RULES AND REGULATIONS

1. Exhibitors must be between the ages of 10 and 21 with the exception of exhibitors entering in Class 1 where the minimum age is 9.
2. All entries must be submitted by Friday Sept 7<sup>th</sup>, 2018.
3. All work must be done by the exhibitor.
4. Exhibits may be entered for a maximum of two years.
5. NO GLASS OR BREAKABLE CONTAINERS to be used in ANY CLASS.
6. All entries must be ready to be displayed / hung as required.
7. Roots, Vegetables and Grains - Please note: Each exhibitor is expected to clean & prepare their entries.
8. Vegetables must be displayed on paper plates.
9. Hay to be sliced - 10" minimum and 14" maximum.
10. In any section where it is noted 'Named on entry tag' exhibitors MUST hand write the type, variety, occasion, etc. on the entry tag before it is submitted to the Fair.
11. Any entry deemed inappropriate by the chairperson will not be displayed.

## CLASS 1 GRAIN

NOTE: All grains will be displayed with the Senior Grains. Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 13<sup>th</sup> Only.

Prizes (Sections 1-9): ① \$8 ② \$6 ③ \$5 ④ \$4  
Prize money sponsored by Szentimrey Seeds

### Section:

1. 1 peck of fall wheat
2. 1 peck of corn (may be from last season's crop)

3. 1 peck of soy beans (may be from last season's crop)
4. 1 peck of barley
5. 5 cobs of corn
6. 1 peck of oats
7. Hay - 1st cut
8. Hay - 2nd cut or later
9. Six stalks silage corn
10. SPECIAL: **Sheaf of grain - other than 4-H** (Sheaves not to be less than 6 inches in diameter at the center binder) **Prizes:** ① \$20 ② \$15 ③ \$10 ④ \$8 ⑤ \$6 ⑥ \$5

**CLASS 2**  
**ROOTS & VEGETABLES**

**Prizes:** ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

**Section:**

1. 1 squash, any variety, named on entry tag
2. 2 table carrots, trimmed to 1" (2.5cm) tops
3. 2 onions, trimmed to 1" (2.5cm) tops, not peeled
4. 2 beets, trimmed to 1" (2.5cm) tops
5. 2 potatoes, table variety, not scrubbed
6. 1 pint cherry tomatoes, stems on
7. Largest Rhubarb Leaf
8. Largest tomato, to be judged by weight
9. 2 cucumbers
10. 2 sweet peppers
11. Longest snap bean
12. Longest zucchini, not Sicilian
13. Smallest ripened pie pumpkin
14. 1 Carved Pumpkin
15. Largest pumpkin
16. Longest stalk of field corn, (not ornamental) no roots
17. Largest Sunflower head
18. Most unusually shaped vegetable
19. One decorated vegetable
20. Most creative display of 5 vegetables

**CLASS 3**  
**HOME BAKING**

Note: Entries are to be displayed on **non-breakable plates** inside a sealed plastic bag.

**Prizes:** ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

**Section:**

1. 3 chocolate chip cookies
2. 3 decorated sugar cookies
3. 3 decorated cupcakes
4. 3 pieces of molded chocolate
5. "I make the best..." (quantity 3), **named on entry tag**
6. 3 chocolate brownies
7. Traditional Treat – **named on entry tag**
8. 3 no bake squares or cookies, **named on entry tag**
9. A Fruity Treat – **named on entry tag**
10. Half a loaf of quick bread, any variety (carrot, banana, etc), **named on entry tag**

## CLASS 4 ARTS AND CRAFTS

**Prizes:** ❶ \$3.50 ❷ \$3.00 ❸ \$2.50 ❹ \$2.00

### Section:

1. One Welcome or Do Not Disturb sign
2. Single painted or decorated flower pot, no plant
3. Mosaic Creation.
4. Most unique pet rock - must be under 6" (15cm)
5. Garden decoration
6. Decorated picture frame
7. Wall decoration (wreath, cross-stitch, etc)
8. Duct Tape Creation
9. Decorated Laptop, tablet or cell phone case
10. 1 friendship bracelet
11. Design your own fridge magnet
12. 1 handmade accessory made from recycled materials (hair clip, tie pin, earrings, etc)
13. Any sewn article of clothing, by machine or by hand
14. Any Crochet item – please supply a sample of the yarn
15. Any knitted item – please supply a sample of the yarn
16. Sun catcher or dream catcher
17. Create something from clay
18. Article made from wood, under 2' x 2' (60cm x 60cm)
19. Craft made from a kit, Please include example picture ONLY from packaging - NO LEGO
20. Create a "Babysitter Kit" in a suitable container. Include all the essentials for an awesome babysitter.
21. Any hobby not listed, NO LEGO OR ALIKE
22. One scrapbooking page of your choice
23. Handmade greeting card
24. Split image sketch, cut a picture from a magazine & paste half on a sheet of paper, draw the other half
25. A sketch book in progress
26. Pencil or charcoal sketch, 8 1/2" x 11", not including mounting
27. An original drawing, coloured, 8 1/2" x 11", not including mounting
28. Painting, original design
29. Artist's Choice, any medium
30. 4-H Workbook, marked

## CLASS 5 HOLIDAY CREATIONS

**Prizes:** ❶ \$3.50 ❷ \$3.00 ❸ \$2.50 ❹ \$2.00

### Section:

1. 1 Fall decoration
2. 1 Halloween decoration
3. Valentine's Day decoration
4. 1 Christmas tree ornament
5. 1 Snowflake
6. "O' Canada" – Canada Day Decoration
7. 1 Spring decoration
8. 1 Handcrafted decoration for any other holiday or occasion named on entry tag
9. 1 Table centerpiece, occasion named on entry tag
10. 1 themed party favour, named on entry tag

## CLASS 6 PHOTOGRAPHY

**All photos MUST be mounted.** No glass frames. Entries ignoring this will not be displayed. All photos MUST be taken by the exhibitor

**Prizes:** ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

### Section:

1. 4 photos of your vacation
2. 1 Snapchat Selfie
3. "O'Canada" – 5 photos of what Canada means to you
4. 2 photos of Before and After
5. 1 photo of last year's Binbrook Fair
6. 1 photo depicting friendship
7. 3 photos of your family
8. 1 black and white photo, any subject
9. 1 Night time photo
10. 1 photo depicting Fair theme, "Sow It, Grow It, Show It".

## CLASS 7 FLOWERS

All flowers must be fresh unless otherwise specified.

No accessories are to be included with flowers. When entering competition, grooming is essential. I.E., remove dead foliage. NO GLASS OR BREAKABLE CONTAINERS.

A bloom has a single flower per stem.

A spray has more than one bunch on a stem.

**Prizes:** ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

### Section:

1. French marigolds (small variety), 5 blooms
2. African marigolds (large variety), 5 blooms
3. Snapdragons, 3 spikes
4. Geranium, 1 bloom
5. Dahlias, 3 blooms
6. Zinnias, 3 blooms
7. Trio of Herbs, approx. 6 sprigs per bunch, named on entry tag
8. Any other variety, 3 of the same blooms, named on entry tag
9. Sunflower arrangement, in an unbreakable container
10. Special occasion arrangement in an unbreakable container, occasion named on entry tag

## CLASS 8 SPECIALS

### Section:

1. The 3 junior exhibitors winning the most points in Classes 1-7 will receive \$15, \$10, \$5, sponsored by Mya Nichols. The 1<sup>st</sup> place winner will also receive a trophy. In order to win the above award, the exhibitor must enter in at least 12 sections.  
**Points system:** ① 4 points, ② 3 points, ③ 2 points, ④ 1 point.
2. **3 Photos depicting your life.** Be artistic and use your imagination to display what you are all about. **Prizes:** ① \$6 ② \$5 ③ \$4 sponsored by Leo Montreuil.
3. **Group Challenge** – with a group of a minimum of 4 individual exhibitors – enter to win Most Points as a Group. Rules: Enter as an individual exhibitor in Department 20 classes and with your friends, who have also entered (Minimum 4 people), choose a group name and let us know who is in your group. We will tally all the points individually after judging and the group with the highest combined points will win \$100 (to be split evenly between each group member) sponsored by Louisa Connors.

4. **Creative Challenge.** Using only the supplies given (and any required tools, adhesives, paint or colouring) create something amazing. Let your imagination run wild. Pick up your box of supplies from the fair office after July 1<sup>st</sup>, 2017 (Only 15 will be made available. First come, first served). **Prizes:** ① \$6 ② \$4 ③ \$3 sponsored by Alex, Ava, Cole & Sawyer.
5. Fabric Pillowcase – sewn, to be judged, **RETAINED** and **DONATED** to McMaster Children’s Hospital in memory of Zoë Smith. **Prizes:** ① \$10 ② \$7 All others \$5

### Class 9

## PLAIN CHOCOLATE CHIP COOKIE COMPETITION

Open to Youth up to age 15 years (as of December 31<sup>st</sup> of the current year). One entry of eight (8) cookies per person only. The 1<sup>st</sup> place winner from this section will go on to compete at the District #6 Annual Meeting on November 3<sup>rd</sup>, 2018. The winner from the District #6 Competition will be entered at the Ontario Association of Agricultural Societies Convention in February 2019. At the District #6 level the entry must consist of 8 cookies displayed on a firm, disposable plate. Plain chocolate chip cookies, with no nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm). Prize money will be paid by District #6. At Provincial level rules are the same as above except cookies are to be displayed on a plate provided by the OAAS Chocolate Chip Cookie Committee with prize money: ① \$20 ② \$15 ③ \$10 with 12 prizes of \$5. Cookies will be judged according to the OAAS Homecraft Judging Standards. In the case where the District winner is unable to send an entry to the convention, then the 2<sup>nd</sup> place District winner will be eligible to enter.

**Prizes at Fair Level:** ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

### Section:

1. **8 Chocolate Chip Cookies** (no nuts)

### Class 10

## YOUTH POSTER COMPETITION

Theme: "Promoting Your Fair"

Posters in this section must be **HAND DRAWN**. The 1<sup>st</sup> Place winner from this section will go on to compete at the District #6 Annual Meeting on Saturday November 3<sup>rd</sup>, 2018. The winner from the District # 6 competition will be entered at the O.A.A.S. Convention in February 2019. The poster **MUST** be a minimum of 22cm x 28cm without border and a maximum of 28cm x 44cm without border. Each entry **MUST** be centered on CARDSTOCK or BRISTOL BOARD exposing a 5.5cm border on all 4 sides.

### JUDGING CRITERIA

Overall appearance - **50 points**

Hand Drawn - **35 points**

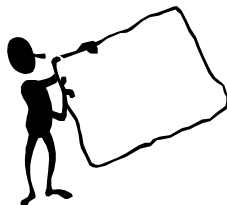
OAAS Criteria (size, material, theme) - **15 points**

At the O.A.A.S. Convention, prizes for all 3 sections are sponsored by "Thrill Show Productions Inc", Dorchester, Ontario and are: ① \$25 ② \$15 ③ \$10

**Prizes at Fair Level:** ① \$5 ② \$4 ③ \$3 ④ \$2 ⑤ \$1

### Section:

1. **Junior** (JK up to and including Grade 4)
2. **Intermediate** (Grade 5 to Grade 8)
3. **Senior** (Grade 9 to Grade 12)



## CLASS 11

# 4-H CLUB EXHIBITS

### RULES AND REGULATIONS

1. Open to all 2017-2018 4-H Clubs in Hamilton-Wentworth.
2. Clubs may place one exhibit from one of the 4-H Club projects from the fall of 2017 or spring of 2018.
3. Each exhibit must indicate the name of the club and topic for each exhibit. Each exhibit must have 4-H symbol on the board.
4. Table space of approximately 4' x 3' will be available for each exhibit.
5. Entries must be sent to Binbrook Fair Secretary, Box 244, Binbrook, Ontario, L0R 1C0 before Friday September 7<sup>th</sup>, 2018. Late entries will not be accepted. Each entry must include the name, address and phone number of the club leader or treasurer in charge of the exhibit.
6. Exhibits must be placed in Building #4 between 5:00 pm and 9:00 pm on Thursday, September 13<sup>th</sup> Only.

**Prizes:** Each Club that enters will receive a \$25 prize.

#### Section:

1. Club Exhibit

## CLASS 12

# OPEN 4-H SHEAF SHOW

Club Leaders – Josh Burrows, Cody Switzer, Bill Switzer

#### RULES:

1. Open to 4-H members ages 9 to 21 who are enrolled as members of any 4-H Club.
2. Exhibits shall consist of a sheaf of grain (wheat, oats or barley) 5 to 7 inches in diameter at the center band.
3. Judging will be done by a scorecard - points system.
4. Exhibits must be placed in Building #3 between 5:00 pm and 9:00 pm on Thursday, September 13<sup>th</sup> Only.

**Prizes:** ① \$20 ② \$18 ③ \$15 ④ \$12 All Others \$10

#### Section:

1. Oat sheaf
2. Wheat sheaf
3. Barley sheaf

## Dept. 21

# ELEMENTARY SCHOOL - 21



**Chairperson:** Louisa Connors

For Information call Fair Office 905-692-4003

Entries must be placed in Building #4 between 5pm and 9pm on Thursday September 13<sup>th</sup> Only.

### RULES AND REGULATIONS:

1. Students in Secondary school are not eligible in this department.
2. One entry per child per Section: Must be own work.
3. All entry forms must be submitted before Friday September 7<sup>th</sup>, 2018. Extra forms are available at the fair office or online at [www.BinbrookFair.org](http://www.BinbrookFair.org). Call (905) 692-4003 for office hours.
4. Exhibition hall will close at 5:30 pm on Sunday, Sept. 16<sup>th</sup>. Entries must be picked up between 6:00 pm and 6:30 pm on Sunday Sept. 16<sup>th</sup>, 2018. We will not be responsible for items left after 6:30 pm.

**NOTE:** Students 10 years of age or older may enter in both the Elementary and Junior Department. See sections available in Junior Department if you wish to enter there.

**CLASS 1**  
**PRE-SCHOOL KIDDIE CORNER**

Note: Children entering this class must be 4 years of age or younger.

**Prizes:** ① \$1.50 ② \$1.25 ③ \$1.00 ④ \$0.75 ⑤ \$0.50  
sponsored by Farmers' Dell Co-Op Preschool, [www.farmersdellpreschool.com](http://www.farmersdellpreschool.com).

**Section:**

1. Largest Oak Leaf, mounted.
2. Best **dressed teddy bear**
3. **Coloured picture** from a colouring book
4. Spell **your name with buttons** - any variety
5. **Playdough creation**
6. **Foot Print creation**
7. **Christmas tree decoration**

**CLASS 2**  
**FRUITS AND VEGETABLES**

(Grown on your family property)

**Prizes:** ① \$2.25 ② \$2.00 ③ \$1.75 ④ \$1.50 ⑤ \$1.00

**Section:**

1. Three eating cucumbers
2. Cob of corn dressed like a baby, K – Gr.4
3. **Pumpkin – painted for Halloween, Gr5-8**
4. One **vegetable creature, K-Gr.4** – no potatoes
5. One **vegetable creature, Gr.5-8** – no potatoes.
6. Common **vegetable, most unusual shape, K-Gr.4**
7. Spaghetti squash, painted or dressed to look like a minion.
8. **Pumpkin, decorated** (NOT CARVED), judged for originality – be creative
9. **Largest pumpkin**
10. **Longest Zucchini**
11. **Longest** green or yellow **snap bean**
12. **Tallest corn stalk**, no roots.
13. Three **garlic bulbs**
14. Two **cooking onions**, (yellow or white, with tops)
15. Three **carrots**, with 1" (2.5cm) tops
16. Three **beets** with 1" (2.5cm) tops
17. Three **home grown tomatoes**, table variety with stems on
18. Five **cherry tomatoes, home grown** with stems on in a baggie.
19. Three **apples**, any variety, named
20. **Zucchini – dressed as a baby, Gr. 5-8**
21. **Whole vegetables** arranged in a bowl, using a minimum of 5 vegetable varieties

**CLASS 3**  
**FLOWERS**

Flowers should be in a suitable container with water. We cannot be responsible for breakage of glass containers.

**Prizes:** ① \$2.25 ② \$2.00 ③ \$1.75 ④ \$1.50 ⑤ \$1.25

**Section:**

1. **Largest Queen Anne's lace** flower head
2. **Largest Sunflower head**
3. **Snapdragons**
4. **Petunias**
5. **Marigolds**
6. **Geraniums**



7. **Black-Eyed Susans** – 4 cut stems
8. Mums. 5 blooms arranged in a tin soup can, K-Gr.4
9. **Wildflower or weeds arranged** in a milk carton. **K-Gr.4**
10. Three **hosta leaves**, each of a different variety
11. **Wildflowers or weeds** arranged in a watering can, **Gr.5-8**
12. **Flowers**, any variety, arranged in a mason jar GR 5-8
13. One floating rose in a non-breakable container

## CLASS 4 HOME BAKING

**Prizes:** ① \$2.75 ② \$2.50 ③ \$2.25 ④ \$2.00 ⑤ \$1.75

### Section:

1. **Marshmallow creation, K-Gr.4**
2. **Sugar cube creation, Gr.5-8** (There is no height restriction however the BAS is not responsible for damage due to excessive height)
3. **A decorated cupcake to look like a sunflower.**
4. **A veggie kabob**
5. Homemade **granola bar or crisped rice treat, K-Gr.4**
6. Homemade **granola bar or crisped rice treat, Gr.5-8**
7. Favourite **no-bake cookies**, 3 pieces
8. Favourite **baked cookies** – 3 pieces
9. Decorated **sugar cookies**, 3 pieces
10. Mason jar of dry ingredients of **homemade cookie mix**, with recipe attached
11. One **cupcake** – decorated my favourite way, **K-Gr.4**
12. One **cupcake** - decorated my favourite way, **Gr.5-8**
13. **Paper plate decorated** for Santa's Cookies
14. A collage of Non Healthy Foods **Gr.5-8**
15. Environmentally friendly, **nutritious lunch, K-Gr.4**
16. One decorated **hard-boiled egg**, in shell to look like a cat or dog
17. One decorated **hard-boiled egg**, in shell to look like a farm animal, **K-Gr4**
18. One decorated **hard-boiled egg**, in shell, **Gr. 5-8**
19. **Zucchini or banana bread** (loaf or muffins)
20. Homemade **mini pizza**

## PLAIN CHOCOLATE CHIP COOKIE COMPETITION

Open to Youth up to age 15 years (as of December 31<sup>st</sup> of the current year) See Class 9 in Junior Department, Section 1 for full details.

## YOUTH POSTER COMPETITION

See Class 10 in Junior Department Sections 1, 2 or 3 for full details.

## CLASS 5 CRAFTS AND SEWING

**Prizes:** ① \$2.75 ② \$2.50 ③ \$2.25 ④ \$2.00 ⑤ \$1.75

### Section:

1. Any creation using **egg cartons**, K-Gr.4
2. Any creation using a **Pringles can**, K-Gr.4
3. Any creation using **duct tape**, K-Gr.4
4. Any creation using an impression, outline or print of **your own foot**, K-Gr.4
5. Any creation using **rainbow loom elastics**, K-Gr.4
6. Any creation using **beads**, K-Gr.4
7. **Old pillow case** decorated into loot bag for Halloween, K-Gr.4
8. An animal using a **toilet paper roll**, K-Gr.4
9. Any ceramic article, decorated, Gr.5-8

10. Puppet made out of paper bag, K-Gr.4
11. **Lego creation**, 100 pieces or less, K-Gr.4
12. Four **farm animals** made out of **playdough**, K-Gr.4
13. Five **small stones, painted** in a theme, K-Gr.4
14. Hand drawn **picture of yourself**, K-Gr.4
15. **Best dressed stuffed animal**, K-Gr.4
16. Any creation using **egg cartons**, Gr.5-8
17. Any creation using a **Pringles can**, Gr.5-8
18. Any creation using **duct tape**, Gr.5-8
19. Decorated **old pillow case** for Halloween Candy, Gr.5-8
20. **Sock Puppet**, Gr.5-8
21. Five **small stones, painted** in a theme, Gr.5-8
22. Hand drawn **caricature of yourself**, Gr.5-8
23. **Collage of any landscape** using leaves or newsprint, Gr.5-8
24. A homemade **bookmark**, Gr. 5-8
25. Decorated T-shirt for Christmas, Gr. 5-8
26. A **decorated light switch or electrical outlet cover**, Gr.5-8
27. **Hanging art** using the first letter of your name, Gr.5-8
28. Bird feeder made out of a plastic container, any size, Gr.5-8
29. A handmade **bracelet or necklace**, Gr.5-8
30. A handmade **birdhouse**, Gr.5-8

## CLASS 6 PHOTOGRAPHY

Photos to be taken by exhibitor. Photos to be mounted. All individuals in pictures must be dressed.

**Prizes:** ❶ \$3.00 ❷ \$2.50 ❸ \$2.00 ❹ \$1.50 ❺ \$1.00  
sponsored by Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.

### Section:

1. Four photos of different Christmas trees decorated
2. Four photos of your **pet(s)**
3. Four photos of your **different garden flowers**
4. Four photos of **Binbrook outdoors**
5. Photo of your **parent or grandparent being silly**
6. Photo of a bird house
7. Four photos of different farm animals.

## CLASS 7 SPECIALS

**Prizes Sections 1-6:** ❶ \$3.50 ❷ \$3.00 ❸ \$2.50 ❹ \$2.00 ❺ \$1.50

### Section:

1. An article made from recycled materials sponsored by Lynne Corlis.
2. Diorama of an Ontario farm
3. Any article of clothing tie-dyed
4. Ferris Wheel made using Popsicle sticks
5. Handmade bird feeder.
6. Pop Bottle Terrarium.
7. The student winning the most points in Classes 4, 5 and 6 combined will receive a trophy and plaque at Appreciation Night on November 10<sup>th</sup>, 2018

**Points system:** (based on each winning entry)

5 points for 1<sup>st</sup> place, 4 points for 2<sup>nd</sup> place, 3 points for 3<sup>rd</sup> place, 2 points for 4<sup>th</sup> place, 1 point for 5<sup>th</sup> place

**CLASS 8**  
**CHILDREN'S ART**

**Prizes:** ❶ \$5.00 ❷ \$4.00 ❸ \$3.00 ❹ \$2.00 ❺ \$1.00

**Section:**

1. **Oil or acrylic** -any subject- no larger than 45cm x 60cm
2. **Pastel, pencil or charcoal** - any subject, no larger than 45cm x 60cm
3. **Cartoon drawing** - no larger than 45cm x 60cm
4. **Watercolour** - any subject: no larger than 45cm x 60cm
5. **Cartoon or drawing of any vehicle** - pencil or ink only - no larger than 45cm x 60cm. Sponsored by Joe Connors.

**CLASS 9**  
**HOLIDAY CORNER**

**Prizes:** ❶ \$2.50 ❷ \$2.00 ❸ \$1.50 ❹ \$1.00 ❺ \$0.50

**Section:**

1. Handmade Christmas tree decoration, K-Gr.4
  2. Handmade Christmas tree decoration, Gr.5-8
- Sections 1 & 2 sponsored by the Connors Family
3. 3D paper snowflake, Gr.5-8
  4. Gingerbread House
- Sections 3&4 sponsored by Ruth Fuchs
5. Handmade wreath, not to exceed 15", Gr.5-8
  6. A letter to Santa, K-Gr.4
  7. Paper plate snowman, Santa or reindeer, K-Gr.4
  8. Popsicle Stick Christmas tree ornament, K-Gr.4
- Sections 5-8 sponsored in memory of Yvonne Thompson
9. Thanksgiving turkey creation, K-Gr.4
  10. Hardboiled egg in shell, decorated for Easter, K-Gr.4
  11. Handmade greeting card, any holiday, Gr.5-8
  12. Leprechaun trap, Gr.5-8
  13. Halloween creation using q-tips and/or cotton balls
  14. "World's Greatest Mom/Dad" craft or poem, Gr.5-8
  15. Pinecone creation, any holiday, K-Gr.4

**CLASS 10**  
**FRACCARO DENTAL**  
**MOST POINTS COMPETITION**

**Prizes:** ❶ \$150 ❷ \$100 ❸ \$50

**Rules:**

Prizes will be awarded to the exhibitors winning the most points in all Dept. 21 classes combined.

**Points system:** (based on each winning entry)

5 points for 1<sup>st</sup> place, 4 points for 2<sup>nd</sup> place, 3 points for 3<sup>rd</sup> place, 2 points for 4<sup>th</sup> place, 1 point for 5<sup>th</sup> place

Prizes will be presented to the winners at the Annual Volunteer Appreciation and Awards Dinner on Saturday November 10<sup>th</sup>, 2018.

# SPECIAL EVENTS AND AWARDS

## Early Bird Draw -22

The names of all exhibitors who have submitted their completed entry forms by Monday, August 20<sup>th</sup>, 2018 will be placed in a draw to be held during the Fair weekend.

### Rules of the Draw:

1. To be eligible for this draw, your completed entry form must be received by the Secretary by Monday, August 20<sup>th</sup>, 2018.
2. The names of exhibitors whose entry forms are received by this date will be entered in the Early Bird Draw.
3. An exhibitors name will be entered only once for this draw, regardless of the number of entries on the form itself.
4. Prize winning names will be drawn by the BAS President in the Administration Office during the Fair weekend.
5. When the names are drawn the entry forms will be checked to confirm that the form was in fact completed and submitted prior to the deadline date (It is understood that some additions and/or deletions are made to after the submission of the entry form. The requirement to be eligible for a prize is that no more than 20% can be changed).
6. Prizes are: ① \$35, ② \$30, ③ \$25, ④ \$20, ⑤ \$15, ⑥ \$10, ⑦ \$10, ⑧ \$10
7. Prizes will be in the form of a cheque and winners will be notified by phone or email shortly after the fair.

## Fair Book Cover Contest -23

Help design the cover for the NEXT Binbrook Fair; win a prize, and be proudly represented in your community!

Prizes: ① \$50, ② \$25, ③ \$10, all other entries will receive \$5.

### RULES:

1. The 2019 Binbrook Fair theme is, "TGIF = Thank Goodness It's Fair Time".
2. Entries must be submitted on 17" high x 11" wide size paper. **Please be aware of size specification.**
3. Entries may be in colour or black and white
4. Text titles are optional, and will be overlaid afterwards if not included. If you choose to include text titles the following must be on the submission: Dates – September 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>, 2019 along with the 165<sup>th</sup> Binbrook Fair and the theme of, "TGIF = Thank Goodness It's Fair Time" For examples of past covers visit [www.binbrookfair.org](http://www.binbrookfair.org) and click on cover contest.
5. Any format or type is acceptable but it must be artwork or your own creation.
6. Creating a matching watermark for the back cover is optional.
7. All submissions will become the property of the BAS, for use only in promoting the 2019 Fair.
8. The deadline for entries is 2pm on Tuesday, October 23<sup>rd</sup>, 2018. Please drop off submissions to the Fair Office during business hours.
9. Winner will be announced at the Annual Volunteer Appreciation & Awards Dinner on Sat. Nov. 10<sup>th</sup>, 2018.

## Yard Display Contest -24

Help us advertise the Binbrook Fair by constructing a display on your property. Open to anyone, including private residences, schools, organizations and businesses, but only one entry per property, please. No Entry Fee is required.

### RULES:

1. Display (using any materials - e.g. bales of straw/hay, vehicle, machinery, etc) to represent something that you would see at the fair.
2. Display must face a public road but must be at least 10 feet back, for road allowance.
3. Display must advertise the Fair and include a sign that states: "Binbrook Fair Sept. 14<sup>th</sup> - 16<sup>th</sup>, 2018"
4. Display must be in place by Friday August 31<sup>st</sup>, 2018 and remain until Sept. 17<sup>th</sup>, 2018.
5. Display may be set up on another person's property if written permission of the owner accompanies the application.
6. Judging will take place on site.
7. A photo will be taken, and put on display at the Fair.
8. Entries must be in by Monday, August 20<sup>th</sup>, 2018.
9. **TO ENTER:** Send a note including: Your name, phone number, mailing address and detailed directions to your location. Please submit this information by mail, fax, or email, to the fair office listed on the inside cover.

### Judging Criteria:

1. Overall appearance 20%
2. Originality 30%
3. Visibility of Dates 30%
4. Suitability to Category 20%

**Prizes:** \$50 per category to be awarded at the Annual Volunteer Appreciation & Awards Dinner on Saturday November 10<sup>th</sup>, 2018.

One winner in each of these categories:

1. Most Humorous
2. Most Creative
3. Most Original
4. Most Representative of Binbrook Fair Theme - "Sow It, Grow It, Show It"

## Pet Show -25

Saturday, September 15<sup>th</sup>, 2018

Show commences at 1 pm between buildings 5 & 6.

Chairperson: Susan Murphy 905-692-3215

### RULES:

1. Open to all children aged 13 years and under (child and pet must be accompanied by an adult)
2. Pets must be caged or leashed. (Supplied by owner)
3. Owner must have full control of pet and be responsible for clean-up after pet.
4. Binbrook Agricultural Society not responsible for loss or injury to either pet or owner.
5. Pets must be healthy.
6. Pets are restricted from livestock areas at all times.
7. The judges' decision will be final.

**Prizes:** First prize in each class will receive \$5.00 and a ribbon. All exhibitors will receive a souvenir ribbon.

### Section:

- |                              |                                 |
|------------------------------|---------------------------------|
| 1. Cat with longest whiskers | 7. Dog with longest tail        |
| 2. Dog with longest ears     | 8. Cutest puppy under 6 months  |
| 3. Largest cat               | 9. Dog that can sit the longest |
| 4. Most colourful cat        | 10. Best dressed pet            |
| 5. Most colourful dog        | 11. Best trick by pet           |
| 6. Largest dog               | 12. Dog that barks on command   |
|                              | 13. Dog with shortest tail      |



## Baby Show -26



Sunday, September 16<sup>th</sup>

12 pm in Memorial Hall

Sponsors: The BAS

Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.

Chairperson: Maren Nimec (905) 692-1588

### Registration

Registration the day of the show at Memorial Hall from 11 am - 11:45 am

### Section:

1. Girls and Boys 0-3 months (most hair and least hair)
2. Girls and Boys 4-6 months (longest fingers and longest toes)
3. Girls and Boys 7-9 months (chubbiest cheeks and curliest hair)
4. Girls and Boys 10-12 months (best dancer and best smile)
5. CHIP OFF THE OLD BLOCK for all ages registered in sections 1-4 and multiples.  
\*\*Babies will be judged with a parent based on being most alike in dress and appearance.
6. MULTIPLES (Twins and Triplets) 0-12 months. \*\* Most alike in dress, appearance and cohesiveness. In the case of identical vs. fraternal twins/triplets we may have more than 1 winner.
7. HALLOWEEN COSTUME – Girls, Boys and Multiples 0-12 months. \*\* Most creative Halloween Costume

**Winners in each category will receive a Champion Ribbon.**


## BAS Life Member Scholarship -27

Established 2009

This scholarship has been established by the Life Members of the Binbrook Agricultural Society to recognize individuals who exemplify exceptional volunteer and community citizenship. Each year one \$500 scholarship will be awarded to the student based on the following standards:

### Criteria:

1. A letter from the applicant (350 words) explaining why they should receive the scholarship.
  2. A letter of reference from someone outside of the BAS.
  3. Completed application form.
  4. Enrolling in a Canadian Post-Secondary institute.
  5. Enrolling in an accredited full time program leading to a degree, certificate, or diploma.
  6. Active volunteer with the Binbrook Agricultural Society.
  7. Active in other extracurricular & community activities.
- Applicants may be requested for an interview as part of the selection process.
  - This scholarship may only be awarded once per student.
  - Recipients must provide proof of enrolment in a Canadian Post-Secondary institute in order to claim their award.
  - Recipient will be determined by the Scholarship committee.
  - Scholarship to be awarded at the Annual Appreciation & Awards Night On Saturday November 10<sup>th</sup>, 2018.
  - Applications available at the Fair office or on the website:  
[www.binbrookagriculturalsociety.org](http://www.binbrookagriculturalsociety.org)
  - Application Deadline is Friday September 7<sup>th</sup>, 2018.

The Binbrook Agricultural Society in partnership with the  Binbrook Branch are proud to sponsor the

## AGRICULTURE EDUCATION PROGRAM

Friday September 14<sup>th</sup> for Grade 2 & 3 Classes

Chairperson: Linda Whitwell 905-692-3543



### Attention Teachers

Our Agricultural Education Program is held annually on the opening Friday of the Binbrook Fall Fair, the second weekend after Labour Day. We have 2 sessions in which we bring in eight grades 2 or 3 classes. They rotate through eight 15 minute sessions. There is a limit of 25 students per class. The focus has always been to provide hands-on sessions to the students, which could never be brought to the classroom.

Seven of the sessions are focused on farm animals located at what we fondly call "Old MacDonald's Farm". We usually have dairy cows in a milking parlour, a beef cow and calf, sow and piglets, sheep and a week old lamb, horses, alpacas, chicks hatching in an incubator, and baby chicks that the children can hold however, the animals are the not the same every year. The eighth session is on Farm Machinery and is held just outside of the Old MacDonald's tent. In the event of rain the farm machinery segment is held under the tent using toy farm equipment as examples.

Bring your grade 2 or 3 class out to the country to see live animals and their young. Come to observe, pet and ask questions about the animals.

For full information about our award winning program and to download an application to bring your grade 2 or 3 class please visit our website at [www.BinbrookFair.org](http://www.BinbrookFair.org).

## Best Commercial Display

O'Neil's Farm Equipment Trophy, sponsored by Larry C. Smith, will be presented at the Annual Appreciation & Awards Night on Saturday November 11<sup>th</sup>, 2017. The award is given to the best commercial display exhibited during the fair.

## DEMOLITION DERBY

Friday, September 14<sup>th</sup> at 8pm

Saturday, September 15<sup>th</sup> at 7:30pm

Chairperson: Drew Spoelstra 905-379-5751

For Information call Fair Office 905-692-4003

### **Please Note:**

Register online with Thrillshow Productions at [www.thrillshowproductions.on.ca](http://www.thrillshowproductions.on.ca)

**Friday** – Full Size Straight Stock, Figure 8 Race Heats, Minivans

**Saturday** – Full Size Pro-Modified, Ladies Full Size Straight Stock, Midsize Straight Stock

Also Saturday watch the Children's Power Wheels Derby prior to the Demolition Derby. Enter Power Wheels Derby by contacting Matt McCarrell 905-978-2176 or Southern Ontario PowerWheels Derby group facebook page.

Sponsored by Vic's Fire Protection Services.

## SPONSORS



The Directors of the Binbrook Agricultural Society wish to thank the following persons and organizations who have contributed their time, money and services, to help make our fair, and our work throughout the year, such a huge success! Your generosity is greatly appreciated!!

Ace Tire Service, Stoney Creek  
 Adshead, Sharon  
 Alex, Ava, Cole and Sawyer  
 Anderson, Paul and Arlene  
 Ann's Attic, Canfield  
 Armstrong Feeds Ltd.  
 Ashelm Farms  
 Athena Nails, Rymal Road East, Stoney Creek  
 Baker, Marjorie  
 Bartlett, Gail  
 Bennett's Apples & Cider Ltd., Ancaster  
 Berkhout, Cathy  
 Bienhaus, Andrew, Connor, Pamela & Sean  
 Binbrook Country Quilters Guild  
 Binbrook Firefighters Association  
 Binbrook Grill, 3020 Binbrook Rd., Binbrook  
 Binbrook Insurance Brokers Ltd  
 Binbrook Women's Institute  
 Blackheath-Binbrook Lions Club  
 Boston Pizza, 135 Upper Centennial Pkwy, Stoney Creek 905-664-8181  
 Brenda Johnson, Hamilton City Councillor Ward 11  
 Brew Time, Upper James & Rymal & Stoney Creek  
 Cargill  
 Carter, Ron  
 Cedrone, Nino  
 Charbonneau, Laurel, Abigail, Travis and Kyle  
 Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage  
 City of Hamilton  
 Clark Agri Services, Wellandport  
 Colling, Edith – Epicure Consultant 289-286-1143  
 Collins, Dave – Investors Group Financial Services  
 Connors Family  
 Connors, Joe  
 Corlis, Lynne  
 Country Quilters Guild  
 Court Family  
 Department 11 Committee in Memory of Betty G.  
 Domenic's Pizza, 3194 Hwy 56, Binbrook  
 Donald V. Brown Funeral Home  
 Dow AgroSciences Canada Incorp.of Blenheim  
 Dundas Animal Hospital 905-628-6821  
 Elwood Laidman Plumbing & Heating  
 Essence Nails & Spa, Binbrook  
 Farmers' Dell Co-Op Preschool  
 Fleet, Julie  
 Fletcher Family  
 Fletcher's Fruit Farms  
 Flynn, Allison



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Fraccaro Dental Group  
FreshCo, Binbrook  
Fuchs, Gerry and Ruth  
G. McFeeters Enterprises  
G&H Wiley Ltd., St. Catharines  
Glanbrook Chamber of Commerce  
Golden Horseshoe Pork Producers  
Grain Farmers of Ontario, District 6  
Gris, Lucy  
Hamilton Plastic Fabricators Ltd  
Hamilton-Wentworth Dairy Farmers  
Hamilton-Wentworth Federation of Agriculture  
Hare's Harness and Tack 905-899-3972  
Harvey Armstrong Ltd.  
Highland Country Market, Stoney Creek  
Hoffer Mechanical Company  
Home Hardware, Dartnall Rd, Hamilton  
Houston, Alex  
Julie Thompson Photography  
Kelleher, Jerry  
Kinnear, Vivian  
Len's Mills Store, Stoney Creek  
Loro Enterprises  
MacNeil Communications  
Maplebeck Farms  
Martin, Hilde  
Martin, Myrna  
Martin, Ruth  
Mary Maxim  
Mayner, Carol  
McDougall, Margie  
Merritt Family  
Milmine, Brad  
Mitchell, Donna  
Mitchell, Lorne and Family  
Montreuil, Leo  
Murphy, Deb and Larry  
Murphy, Heather  
Murphy's Country Produce  
Music for Young Children, Nora Phalen  
Niagara Goat Breeders Association  
Nichols, Mya  
NK™ Seeds  
Normalean Farms, Carluke  
O'Neil's Farm Equipment  
Oreskovic, Kylene  
Ozlo's Repair Shop  
Phillips, Judith - Watkins Representative 905-563-7774  
Phillips, June  
Powell, Alicia, Jessica and Pat  
Powell, Beth  
Puddicombe Estate Farms & Winery, Stoney Creek  
Pure Optical, 3015 Binbrook Rd 905-692-7714  
Quiznos Subs  
Ramsay, Bryan  
Raxil MD

Rick Nichols General Carpentry  
RBC, 2166 Rymal Road East, and Upper Gage & Mohawk  
Roy-A-Lea Farms  
Rush, Lorraine  
Russell Smith Family  
Ryan, Brooke and Sharon  
Satellite Garden Centre, 1167 Rymal Road E, Hamilton  
Shady Villa Farm  
Sharple's Greenhouses & Nurseries, Mount Hope  
Shirlmar Farms  
Silver Wok Chinese Food Restaurant, 2668 Binbrook Rd  
Sinasac, Steve: Bee's Bounty, Binbrook 905-692-5787  
Slack Lumber and Supplies Ltd.  
Smith, Lindy  
Stanley Marshall Family  
Stevens, Kimberly  
Stickland, Zeda  
Stirling, Earl and Mrs. H. A.  
Switzer, Brad and Kay  
Switzer, Brian  
Switzer, Diane  
Switzer, Melvin & Wilma  
Szentimrey Seeds  
TD, Binbrook Branch  
Terra Greenhouse, 340 Hwy 20, Hannon  
Terry Babij Google Street View | Trusted Photographer  
Tigchelaar Orchards  
Town Centre Pharmacy 289-286-0486  
U-Quilt-It, 8268 Hwy. #20, Smithville 905-957-2000  
Vasseur, Gwen  
Vic's Fire Protection Services  
Vicar's Vice Restaurant, 2251 Rymal Rd. E, Stoney Creek  
Village Centre Animal Hospital 905- 692-VETS  
Wabisa Mutual  
Wark, Dennis  
Wentworth Dairy Producers  
White Flame Company, 10 Hempstead Drive, Hamilton  
Whitwell Family  
Windwood Place Family Dental Office 289-286-1827  
Woodburn Women's Institute  
Worldwide Security  
Zaporzon, Dave  
Zimmermann, Colleen

## Want to Help Out?

We are always looking for supporters and volunteers, throughout the year. Whether you can spare an hour, a day, or a week of your time, we would love to have you on the team.

**Any age, any background.**

Your talents will always be appreciated.

If you have money, but not the time, and would like to sponsor an event, class, or piece of entertainment, we'd be happy to share your generosity with the community.

Please get in touch with the office, or a current member... you won't regret it! ☺

# Ontario Association of Agricultural Societies

## DISTRICT 6 ZONE MEETING

Rockton Agricultural Society  
Saturday, November 3rd, 2018



OAAS Provincial Director  
Heather Dillon  
905-320-9434

## OAAS DISTRICT 6 DIRECTORS

Michael Philpott 905-945-1225

Rachel Anderson 905-692-3579

Shirley Peer 905-679-4575



## INTERNATIONAL PLOWING MATCH & RURAL EXPO

September 18<sup>TH</sup> to 22<sup>nd</sup>, 2018  
Pain Court, Chatham-Kent, Ontario  
[www.plowingmatch.org/ipm2018](http://www.plowingmatch.org/ipm2018)



## SOUTH-WENTWORTH PLOWING MATCH

Friday October 12<sup>th</sup>, 2018  
Allan Calder Farm  
589 Butter Road, Ancaster, Ontario



## Annual Appreciation and Awards Night

Saturday November 10<sup>th</sup>, 2018



Annual General Meeting  
Thursday January 24<sup>th</sup>, 2019

**Binbrook Agricultural Hall**  
**FOR RENT**  
Weddings, Banquets & Dances  
Catering Available  
For Information Call 905-692-4313



**Binbrook Farmer's Market**  
Saturdays 8am - 12pm  
June through to September, 2018  
Binbrook Fairgrounds

For Information email [binbrookfarmersmarket@gmail.com](mailto:binbrookfarmersmarket@gmail.com)

**Annual Roast Beef Supper & Turkey Raffle**  
Tuesday, October 2<sup>nd</sup>, 2018

Tickets available from the Directors or Binbrook Insurance  
905-692-4418

**BAS New Year's Eve Dinner and Dance**  
December 31<sup>st</sup>, 2018

Tickets available from Fair Office 905-692-4003  
Tickets available October 1<sup>st</sup>, 2018



**Binbrook Country Home and Garden Show**

Saturday May 4<sup>th</sup> &  
Sunday May 5<sup>th</sup>, 2019  
Open 10 am to 4 pm  
Binbrook Fairgrounds

For Information Call 905-581-5102

**Classic Car Show & Swap Meet**  
Sunday May 5<sup>th</sup>

For Information Call 905-692-4808